



St. Anne's R.C. Church

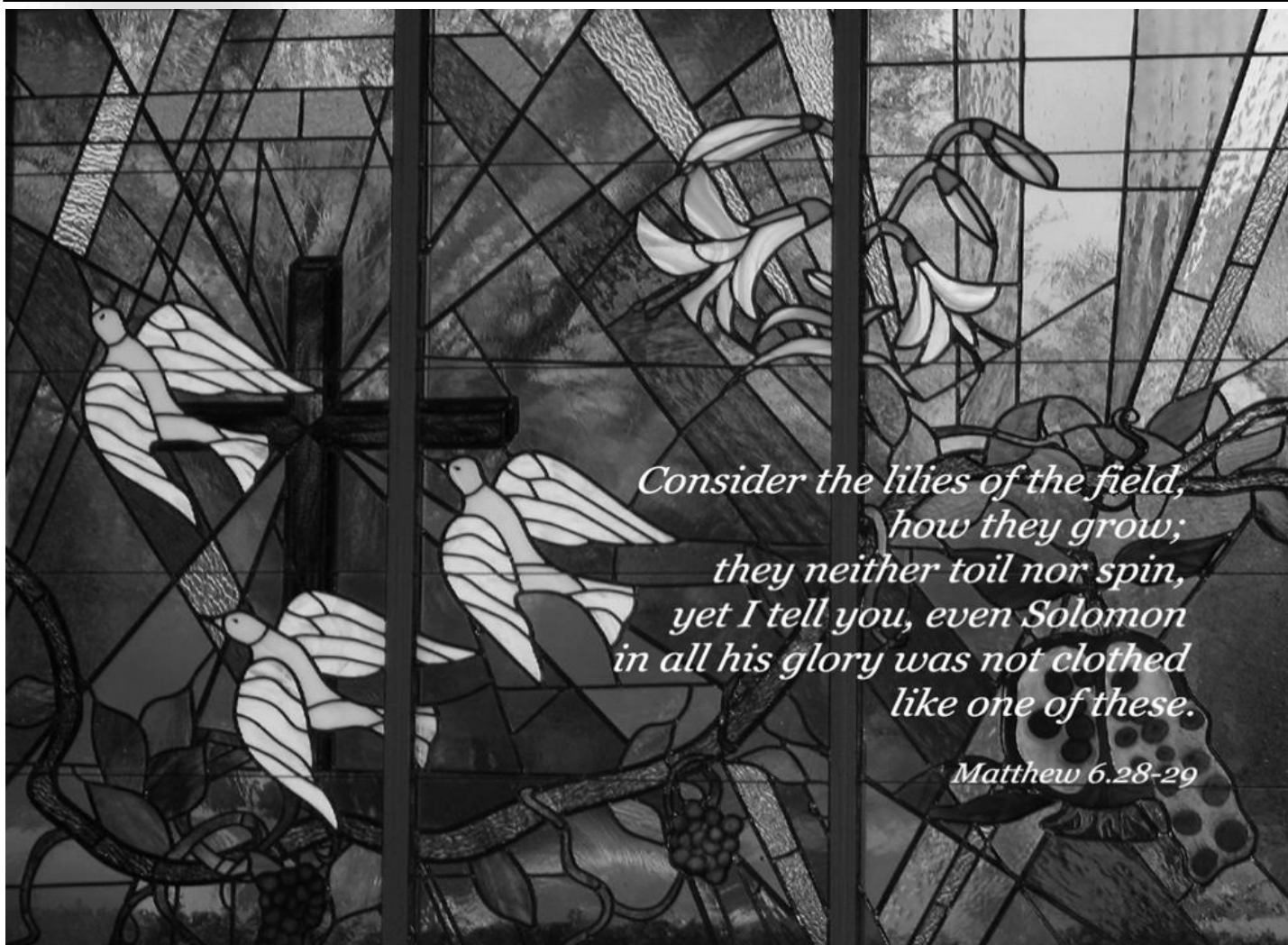
"Our Love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com



PARISH MEMBERSHIP: We welcome all new families! To register as a part of the family of Saint Anne's Parish, please stop by the Rectory Office to fill out a simple registration form.

You have joined a wonderful community!

Office hours: Monday-Thursday 9:00a.m.-12:00 noon, 1:00p.m - 5:00p.m. & 7:00p.m. - 9:00p.m.

Friday & Saturday 9:00a.m. - 1:00p.m. CLOSED SUNDAYS.

Welcome • Bienvenidos • Bienvenue

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

Feb. 26, 2017 — 8th Sunday in Ordinary Time

PLEASE REMEMBER IN YOUR PRAYER

Ivona Bartosik, Bartosik Family, Zas Family, Irene Gore, Ebner Family, Marsch Family, Maryann o'Keefe, Emmaline Strick, Barbara Smith, Salvatore Esposito Biangardi Family, Connor Amato, Dominga Francisco, George Talley, Michael Toscano, Martin Geneve, Josephine LoMelli, Jaime Molina, Christopher Michael Grabe, Barbara Grabe, Liz Benick, Barbara Payen, Maurice Lalonde, Jenny Jamsy Rodriguez, Taylor Chanoine

PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

Steven Reyes	Luis Vieta
Thomas Shelton	Trinifer Garcia
Richard Laureano	Robert Gilman
William Suhr	Shawn G. Muller
Daniel Mejia Sr.	Mariana Rodriguez
John Lampkin	Colin McNulty
Alexandria Talleriso	Joseph A. Rodriguez
William Krausch Jr.	Stacey Delano
Matthew James Murphy	Omer Cadet
Jon Jay Uebel	Angel Gonzalez
Peter Daniel Rivera	Kevin Shaw
Tyler Rodriguez	Stephen Gregory
Angel Gonzalez	Keith Jermyn
Christopher A. Cary	Ryan Gregory
Americo Otero	Matthew Ghiringhelli



WEEKLY MASS INTENTIONS

Saturday, February 25, 2017

9:00 - Souls in Purgatory
5:00 - Eltee Sanders †
Virginia Llamera Gamboa †
7:30 - (Spanish)
Magali Santana †
Feliciano & Cristobalina Martinez †
Marta Ortiz †
Amado & Francisca Avila

Sunday, February 26, 2017

7:30 - **Available**
9:00 - (Spanish) Fernando Francisco †
Almas del Purgatorio
En Honor a La Virgen de Guadalupe
En Honor a La Virgen de la Medalla Milagrosa
11:00 - Members of the K of C & Columbiettes of the Shrine of St. Anne's Council
Miguelina Rodriguez †
12:30 - In thanksgiving for Meriam La Mothe (Birth)(Liv.)
5:00 - **Available**
St. Anne's Parishoners (Liv. & Dec.)

Monday, February 27, 2017

Noon - Margaret Calandra †
5:30 - **Available**

Tuesday, February 28, 2017

NOON - Dorothy Zagar †
Charles Rosenthal †
5:30 - Theresa Ann Rosado †
Theresa Ann Rosado †

Wednesday, March 1, 2017

ASH WEDNESDAY

9:00 - (English) **Available**
12:00 - (English) Antoinette DiMuro (Birth) †
Margaret Calandra †
4:00 - Prayer Service
5:30 - Holy Souls in Purgatory
7:00 - (Spanish) Amparo Gonzalez (4th Annv.) †
8:00 - (Haitian) **Available**

Thursday, March 2, 2017

Noon - Cindy Simon †
Margaret Calandra †
5:30 - **Available**
7:30 - (Spanish) Yuri Castellon †

Friday, March 3, 2017

Noon - Margaret Calandra †
5:30 - Souls in Purgatory
Lillian Nazario (Birth) †

Saturday, March 4, 2017

9:00 - The McCormick Family (Liv.)
5:00 - Luz Maria Cruz (1st Annv.) †
7:30 - (Spanish)
En honor a San Ramon

Sunday, March 5, 2017

7:30 - **Available**
9:00 - (Spanish) Juan Irrizari †
Hector Sandino (1st Annv.) †
Jose Antonio Rodriguez †
Virginia Gonzalez Lowery (1mnth Annv.) †
11:00 - Ivona Bartosik (Healing)
Bea Zas (Healing)
12:30 - **Available**
5:00 - **Available**
St. Anne's Parishoners (Liv. & Dec.)



DON'T GIVE UP Chocolate FOR LENT

Do something life changing.
Sign up for **FREE** at BestLentEver.com
DYNAMIC CATHOLIC



WEEKLY PARISH COLLECTION

February 19, 2017

First Collection

\$9,906.00

Thank you to all who use their envelopes and for those who give from their hearts and pockets.



BAPTISM

Let us pray for the following babies and their families who were received into our church last weekend through the Sacrament of Baptism

**Elmer J. Abarca, Keyli Elizabeth Pineda,
Michael Angel Alfaro**

The Church in Need:

On March 5, 2017 a collection will be taken for *"The Church in Need"*. The monies collected at this time will be shared among three areas of the world where there is particular need for help.

*The Church in Central and Eastern Europe-
The Church in Latin America- The Church in Africa.*
Thank you for your generosity.

8th Sunday in Ordinary Time

Dear Sisters and Brothers,

This Sunday's readings speak to us of confidence and trust in God. It is expressed with the most beautiful terms and comparisons, that invite us to abandon ourselves to the providence and love of God. Even if a mother could forget her child, God can not forget you. Could a mother not feel tenderness for the child in her womb ??? These are comparisons, that make us aware how intimately God knows us, and is attached to us by the act of creating us. We want to remember, that it is a text from the Old Testaments prophet Isaiah, that lived hundreds of years before Christ. God of Israel, is a God of tender love and intimacy towards his creation.

Than, the psalms ascribed to the King David tell us : only in God is my soul at rest, from him comes my salvation, my hope , my glory , my strength, my refuge. Than, Saint Paul says that even the judgement of self he lives to the Lord, because we don't know even how to judge ourselves justly. How much they all invite us to believe in the Lord, how much to trust in his Love. Than, in the Gospel Jesus gives us new images of God's providence and care, of God's love and attention, that God gives to us and to all creatures, of whom we are the ones to enjoy it all. Can our worries about our life add a second to its span ??? Don't worry about tomorrow, don't you have enough of today's evils ??? Is Jesus doing counseling here ??? Is he a psychologist ??? Is he showing us a way to inner peace and rest ??? Is he showing us a way to happiness and joy of life???

If what Jesus is saying is true, this passage of the Gospel is the most beautiful expression of faith and trust in God. To compare our existence to that of a bird, or our attention to our bodies to that of a flower of the field, all done by One who made it all ??? It should speak volumes to us about God's love and care for creation, about his providence and salvation. What a great lesson of faith and trust, what an outpour of knowledge of God's relationship to all creation ??? How magnificent are all these statements ??? How wonderful is God's love for us ??? And that all, is a way before Jesus passion, death and resurrection. What can we think of all those statements after we know what Jesus did for us ???

I guess, if we don't have peace in our hearts, it is because we don't take the words of Jesus as truth, because if we do, these words will transform our lives, will bring us peace and the joy of the Gospel as Pope Francis tells us, it will bring us the joy of life. It is a wonderful life, and we are called to enjoy it, but the condition to enter that joy, is to "seek first the kingdom of God and its righteousness," and all other things will be given to us.

Jesus challenges our desire for happiness and peace, he shows us the way to find it. Let's be on our way to find it. This Gospel, is so much easier than last Sunday's, when Jesus told us to expose our other cheek to the one who hit us already. Let's embrace first, those beautiful parts of the Gospel, like the one today, so maybe we will be ready to embrace one day, the parts that are not so easy, or in fact difficult, or sometimes seems impossible.

*We desire happiness and joy, let's than be on our way to find it.
God bless You always !!!!!*

Fr Stan

Fr. Stan sent you all some pictures from his homeland Poland! Cracow at night! His home parish tabernacle.



Things you have wondered about and always wanted to ask?



Q. Why do we say that there are forty days of Lent? When you count all the days from Ash Wednesday through Holy Saturday, there are 46.

A. It might be more accurate to say that there is the "forty day fast within Lent." Historically, Lent has varied from a week to three weeks to the present configuration of 46 days. The forty day fast, however, has been more stable. The Sundays of Lent are certainly part of the Time of Lent, but they are not prescribed days of fast and abstinence.

Q. So does that mean that when we give something up for Lent, such as candy, we can have it on Sundays?

A. Apart from the prescribed days of fast and abstinence on Ash Wednesday and Good Friday, and the days of abstinence every Friday of Lent, Catholics have traditionally chosen additional penitential practices for the whole Time of Lent. These practices are disciplinary in nature and often more effective if they are continuous, i.e., kept on Sundays as well. That being said, such practices are not regulated by the Church, but by individual conscience.

Q. I understand that all the Fridays of Lent are days of abstinence from meat, but I'm not sure what is classified as meat. Does meat include chicken and dairy products?

A. Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs --- all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, (cold-blooded animals) and shellfish are permitted.

Q. I understand that Catholics ages 18 to 59 should fast on Ash Wednesday and on Good Friday, but what exactly are the rules for these fasts?

A. Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, *but combined they should be less than a full meal*. Liquids are allowed at any time, but no solid food should be consumed between meals.

Q. Are there exemptions other than for age from the requirement to fast on Ash Wednesday and Good Friday?

A. Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting. www.usccb.org





Ash Wednesday

SCHEDULE OF MASSES & SERVICES FOR ASH WEDNESDAY - MARCH 1ST, 2017

9:00 A.M. MASS—ENGLISH
12:00 NOON MASS—ENGLISH
4:00 P.M.—PRAYER SERVICE
5:30 P.M. MASS—ENGLISH
7:00 P.M. MASS—SPANISH
8:00 P.M. MASS—HAITIAN

ASHES WILL BE DISTRIBUTED AT ALL
MASSES AND PRAYER SERVICES

If you would like to dispose of any Blessed Palm in your home, please bring it to church and place in basket by St. Anne's Statue or bring it to the Parish Office, where we will burn it for you.



STATIONS OF THE CROSS FOR LENT

THURSDAYS—7:00 P.M.—SPANISH
FRIDAYS—7:00 P.M.—ENGLISH
FRIDAYS—8:00 P.M.—HAITIAN

La Iglesia Necesitada: El 5 de marzo del 2017, se hará una colecta a favor de "La Iglesia Necesitada". El dinero colectado será compartido entre las tres áreas de mundo donde hay necesidades particulares:

La Iglesia en Europa Central y Oriental—
La Iglesia en América Latina—
La Iglesia en África

Gracias por su generosidad.

THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor
Rev. Eden Jean-Baptiste, Associate Pastor
Rev. Victor Evangelista Valses, Associate Pastor
Deacon Thomas R. Samson

Deacon Jay Alvarado
Deacon John E. Walters
Deacon Andres Colpa

Mrs. Marge Baum, Pastoral Associate
Mrs. Sue Lindsay, Director of Music
Mrs. Bertha Keenan, Director of Family Faith Formation
Mrs. Janet Lambert, Outreach Coordinator

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:30 PM (English)
Wednesday: 7:30 PM (French Creole)
Thursday: 7:30 PM (Spanish)
Saturday: 9:00 AM (English)

WEEKENDS:

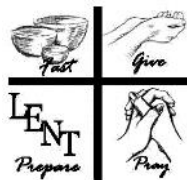
Saturday: 5:00 PM (English), 7:30 PM (Spanish)
Sunday: 7:30 AM (English), 9:00 AM (Spanish),
11:00 AM (English), 12:30 PM (French Creole),
5:00 pm—(English)

HOLY DAYS:

Will be announced as each Holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

Saturdays 4:00 - 4:45 PM in English & Spanish



FAST & ABSTINENCE

Ash Wednesday and *Good Friday* are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. Members of the Eastern Catholic Churches are to observe the particular law of their own sui iuris Church.

A Reflection on Lenten Fasting

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the paschal fast to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily his Resurrection. www.usccb.org

II. NECESIDAD DE PROMOVER LA EDUCACIÓN LITÚRGICA Y LA PARTICIPACIÓN ACTIVA.

Tal vez usted ha pensado porque ay tanto sentarse, de pies, y de rodilla durante La Misa. Postura común es una manera de unirnos como una congregación y enseñar nuestro consiente y activa participación. Lo siguiente es directamente cogido de nuestros mayores documentos católicos.

“La santa madre Iglesia desea ardientemente que se lleve a todos los fieles a aquella participación plena, consciente y activa en las celebraciones litúrgicas que exige la naturaleza de la Liturgia...”

Al reformar y fomentar la sagrada Liturgia hay que tener muy en cuenta esta plena y activa participación de todo el pueblo, porque es la fuente primaria y necesaria de donde han de beber los fieles el espíritu verdaderamente cristiano.”

“Para promover la participación activa se fomentarán las aclamaciones del pueblo, las respuestas, la salmodia, las antífonas, los cantos y también las acciones o gestos y posturas corporales. Guárdese, además, a su debido tiempo, un silencio sagrado...”

Los gestos y posturas corporales, tanto del sacerdote, del diácono y de los ministros, como del pueblo, deben tender a que toda la celebración resplandezca por el noble decoro y por la sencillez, a que se comprenda el significado verdadero y pleno de cada una de sus diversas partes y a que se favorezca la participación de todos...”

“La uniformidad de las posturas, que debe ser observada por todos participantes, es signo de la unidad de los miembros de la comunidad cristiana congregados para la sagrada Liturgia: expresa y promueve, en efecto, la intención y los sentimientos de los participantes.”

“Los fieles están de pie desde el principio del canto de entrada, o bien, desde cuando el sacerdote se dirige al altar, hasta la colecta inclusive; al canto del Aleluya antes del Evangelio; durante la proclamación del Evangelio; mientras se hacen la profesión de fe y la oración universal; además desde la invitación Oren, hermanos, antes de la oración sobre las ofrendas, hasta el final de la Misa, excepto lo que se dice más abajo.”

“En cambio, estarán sentados mientras se proclaman las lecturas antes del Evangelio y el salmo responsorial; durante la homilía y mientras se hace la preparación de los dones para el ofertorio; también, según las circunstancias, mientras se guarda el sagrado silencio después de la Comunión.”

“Por otra parte, estarán de rodillas, a no ser por causa de salud, por la estrechez del lugar, por el gran número de asistentes o que otras causas razonables lo impidan, durante la consagración. Pero los que no se arrodillen para la consagración, que hagan inclinación profunda mientras el sacerdote hace la genuflexión después de la consagración.”

“Sin embargo, pertenece a la Conferencia Episcopal adaptar los gestos y las posturas descritos en el Ordinario de la Misa a la índole y a las tradiciones razonables de los pueblos, según la norma del derecho. Pero préstese atención a que respondan al sentido y la índole de cada una de las partes de la celebración. Donde existe la costumbre de que el pueblo permanezca de rodillas desde cuando termina la aclamación del “Santo” hasta el final de la Plegaria Eucarística y antes de la Comunión cuando el sacerdote dice “Éste es el Cordero de Dios”, es laudable que se conserve.”

"El estar de pies es un signo de respeto, así nos encontramos cuando el celebrante que representa a Cristo entra y sale de la Asamblea. Desde los días primitivo de la iglesia, esta postura ha sido entendida como la actitud de aquellos que han resucitado con Cristo y buscan cosas que están por arriba. Cuando nos ponemos de pie para la oración asumimos nuestra plena estatura delante de Dios, no de orgullo sino en humilde gratitud por las cosas maravillosas que Dios ha hecho en la creación y utilización de cada uno de nosotros." (4)

Estar de pies es indicativo de un rol activo y participativo en lugar de un papel de mero espectador; "haciendo" liturgia en lugar de simplemente verlo.(5)

El estar sentado, "Es la postura de escuchar y la meditación, por lo que la congregación se sienta para las lecturas antes del Evangelio y la homilía y puede también sentarse por un período de meditación después de comunión. Todos deben esforzarse por asumir una postura durante la Misa que es atento y no simplemente en reposo." (6)

"Sentado tiene una asociación con ser educado o iluminado". (7)

"En la iglesia primitiva, de rodillas significaba penitencia... En la edad media, de rodillas llego a significar homenaje y más recientemente esta postura ha venido a significar adoración, especialmente antes de Cristo en la Eucaristía". (8)

1. Constitution on the Sacred Liturgy, no.14.

2. CSL, no. 30.

3. General Instruction of the Roman Missal, Third Edition, no. 42.

4. Praying With Body, Mind, and Voice. USCCB.

5. Bullock, J. (2015, January 6). Liturgy Matters. The Record.

6. Praying with Body, Mind, and Voice. USCCB.

7. Bullock, J. (2015, January 20). Liturgy Matters. The Record.

8. Praying with Body, Mind, and Voice. USCCB

HURRY!
HURRY!
HURRY!



MEGA RAFFLE II

Our Parish is, once again, undertaking a Fund-Raising Raffle, much like the Raffle we held last summer. There will only be **300** tickets sold, each at a price of **\$100.00 each**. If we sell all **300** tickets, the prizes will be:

1st Prize - \$10,000.00
2nd Prize - \$ 2,000.00
3rd Prize - \$ 1,000.00

4th Prize - \$500.00
5th Prize - \$500.00
6th Prize - \$500.00

The seller of the winning ticket will be awarded **\$500.00.**

The drawing HAS BEEN CHANGED it will be held
Sunday, March 19th following the 11:00 a.m. Mass in the lower church. Cake and coffee will be served.

The winners need not be present.

Should a lesser number of tickets be sold, the prizes will be prorated on a 50/50 basis—50% of the tickets sales to the winning numbers, and 50% to St. Anne's Parish. Since there were many people who were unable to participate in the last MEGA RAFFLE, here is your chance.
Don't delay tickets are available at our parish office.

MARCH AND APRIL



Wednesday, March 1, 2017

10:00 a.m. – 4:00 p.m. at the Retreat Center

ASH WEDNESDAY – THE LANGUAGE OF LENT

Language learning requires humility and surrender. The security of previously held definitions is gone. We can presume nothing. We know that we do not know; it demands too much energy to pretend. Opposites randomly collide: right and wrong, good and bad, fear and trust, threat and promise, life and death. In its midst is Jesus – dying and living into a Promising God. Jesus waits to communicate with us in this new language. Dare we stammer and stutter?

Presenter: Fr. Larry Lewis, M.M.

Offering: \$50 – Lunch included \$15 deposit required to hold your reservation

Saturday, March 4, 2017

10:00 a.m. – 12:00 noon at the Maude Adams House, 9:30 a.m. arrivals and refreshments

MEETING GOD IN THE MIDST OF TEMPTATION

Each temptation asks if I am going to trust God and allow Him to provide for my needs. Am I going to turn to something else that in itself is empty, and expect it to fill me? Each temptation is an intimate place where we can meet God alone and through His mercy discover and choose to accept a deeper hunger for God.

Presenter: Joan McGovern

Offering: \$25 - \$10 deposit required to hold your reservation.

PRESENT MOMENT, SACRED MOMENT

At the Maude Adams House (*not handicapped accessible*)

Alternate Monday Evenings 6:30p.m. – 8:00p.m. An on-going program at the Cenacle Retreat Center beginning March 6, 2017

The key to inner peace is living in the present moment and embracing life with compassion for others and ourselves. Come join other women of faith as we deepen our relationship with God through a combination of a brief presentation, silent prayer, reflection and group sharing.

To register please call the Retreat Office or Joan McGovern at 631-588-8366.

Facilitator: Joan McGovern

\$20. Per session

March 10 – 12, 2017

SILENT DIRECTED LENTEN RETREAT WEEKEND

Lent is a season of repentance and renewal. We recommit ourselves to follow Jesus. Contemplation and reflective prayer encourage us during this sacred season.

Presenters/Directors: Cenacle Ministry Team

Offering: \$250 – No Sunday lunch. No Commuters - \$50 deposit required to hold your reservation

Paint & Wine FUNdraiser* *Bring your own beverage Limited Space!

Sunday, March 12, 2017 2:00pm – 4:00pm Artist/Instructor: April Keough

As a Cenacle calligrapher, April will share her enjoyment of painting while inspiring others to express their creative artistic talent. Donation: \$40. Includes \$15 non-refundable/non-transferable deposit and materials

Retreat Center

310 Cenacle Road

Ronkonkoma, NY 11779

631-588-8366

OUR LADY OF PROVIDENCE SCHOOL

REGISTRATION began February 1st

We invite you to come and see our school. Call for an appointment, we'll be glad to show you our school. Our tours are available in both Spanish and English. Come by to visit with us!



Financial Aid for Kindergarten through 8th grade is available through "Tomorrow's Hope Foundation" –

You can obtain information by visiting our website: www.olprov.org, click on "Admissions", we have a link that can take you directly to applying on line – FACTS for the Tomorrow's Hope Foundation. We also have hard copies at the school office in English and Spanish. We encourage you to call us if you need more information, at 631-234-6324. Remember.....We speak Spanish!

The World's Finest Candy Sale also continues to be successful and will end on February 17th. The highest sales in school will get \$100, 2nd highest sales in school will get \$50 and 3rd highest sales in school will receive a week of free lunch. This is a fundraiser to improve our school, please consider helping our students. Your help will be much appreciated. Each chocolate bar is only \$1.

REGISTRATION for Our Lady of Providence School began on Wednesday, February 1, 2017
Pre K – 8 Grades

Documents : Birth and Baptism Certificates, Proof of Immunization, Copy of Latest Report Card (Gr. 1-3), Copy of Latest 3 Report Cards (Gr. 4-8).

Non-refundable Registration fee of \$150.

For more information please visit our website: www.olprov.org

Or call 631-234-6324



"Our 8th grade students had their Pin Ceremony Friday, February 3rd. This is a special occasion to congratulate the Graduation Class of 2017 for their achievement and to wish them well for the next education level".

Lorena Fitzpatrick,
School Secretary
Our Lady of Providence
Regional School

GOOD SAMARITAN HOSPITAL MEDICAL CENTER SEEKING ADDITIONAL EUCHARISTIC MINISTERS TO SERVE THE PATIENTS

If you have already received the A & B training by the Diocese for distribution of Holy Communion in a hospital and would like to volunteer as a Eucharistic Minister, please contact the parish office and they can then refer you to the Pastoral Care Office at Good Samaritan Hospital Medical Center.

MARIA REGINA RESIDENCE

1725 Brentwood Road, Brentwood, is an 188-bed Skilled Nursing Facility under the care of the Sisters of St. Joseph. We are currently seeking compassionate, dedicated men and women who are willing to volunteer their time and talent in varied service areas (usually for one morning or afternoon a week) in assisting the Pastoral Team as Eucharistic Minister, transport residents, assisting with recreational services, delivering newspapers and other needs in the building. For information call Sr. Mary Sheppard 631-299-3288.

E N F R A N C I S

MINISTERES ET SERVICES

Fr. Eden Jean-Baptiste Tel: (631) 951-0129

Fax: (631) 436-7914

Office Hours: Monday 9 - 12:00 PM,
Wednesday - Thursday 9:00 A.M. - 12:00 P.M.–
1:00P.M.– 5:00 P.M.

Masses: Wednesday 7:30 P.M Sunday 12:30 P.M.

Pastoral Services

Charismatic Prayer Group, Mondays, 7:00 P.M.

Church

Marian Devotions, Mondays, 7:00 P.M.

Prayer Vigil (Exposition of the Blessed Sacrament):

First Friday of the Month

Pastoral Care of the Sick

Wednesdays & Fridays by appointment. (hospital
and home visits - Confession and Communion).

Youth Activities

Saturdays, 2:00 PM, in the lower hall of the Church.

Confessions

By appointment & before Wednesday evening Mass.

Marriage:

By appointment only. In order for the couple to have
sufficient time to prepare for their wedding and to
receive their "Pre-Cana" instructions according to
the Diocesan guidelines, couples must register eight
(8) months prior to their wedding.

Committee Meeting:

Last Sunday of the month at 2:00 P.M. in the
Yellow Room of the Lower Church.

Liturgy Committee

Second Friday of the month, 8:00 P.M. in the Haitian
office in the lower church.

Choir Rehearsals

Youth Choir: Fridays, 6:00 P.M. Adult Choir:

Fridays, 8:00 P.M., in the "Yellow Room" of the
lower church.. Cultural Celebration First Sunday of
each month.



Veillez et priez, afin
que vous ne tombiez
pas dans la tentation;
l'esprit est bien
disposé, mais la chair
est faible.

(Mat 26 :41) Prière
avec la Confrérie St
Michel Tout les
Samedis soir de
7:00hrs a 9:00hrs A la
chapelle de
St Anne's, Brentwood

Sermon de Carême de Saint Leon Le Grand

*Mais voici revenus les jours plus spécialement marques par les mystères qui
ont renouvelés les hommes, les jours qui précèdent la fête de Pâques... Ce que
chaque chrétien doit faire en tout temps, mes bien-aimés, doit être recherche
maintenant avec plus d'empressement et de générosité. C'est ainsi que nous
accomplirons le jeune de quarante jours institue par les Apôtres; nous ne
nous conterons pas de réduire notre nourriture, mais nous nous abstiendrons
absolument du péché... Rien n'est plus profitable que de joindre aux jeunes
spirituels et religieux la pratique de l'aumône; sous le nom de miséricorde,
elle englobe beaucoup d'actions de bonté qui méritent l'éloge, et c'est ainsi
que les âmes de tous les croyants peuvent se rejoindre dans un meme mérite,
malgré l'inégalité de leurs ressources.*