



St. Anne's R.C. Church

"Our Love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com



"The words I have spoken to you are Spirit and life. But there are some of you who do not believe."

THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Rev. Victor Evangelista Vales, Associate Pastor

Rev. Charlince Vendredy, Associate Pastor

Deacon Thomas R. Samson

Deacon Jay Alvarado

Deacon John E. Walters

Deacon Andres Colpa

Mrs. Marge Baum, Pastoral Associate

Mrs. Sue Lindsay, Director of Music

Mrs. Bertha Keenan, Director of Family Faith Formation

Mr. Tony Bellizzi, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:30 PM (English)

Wednesday: 7:30 PM (French Creole)

Thursday: 7:00 PM (Spanish)

Saturday: 9:00 AM (English)

WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish)

Sunday: 7:30 AM (English), 9:00 AM (Spanish),

11:00 AM (English), 12:30 PM (French Creole),

5:00 pm (English)

HOLY DAYS:

Will be announced as each Holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

Saturdays 4:00 - 4:45 PM in English & Spanish

PARISH MEMBERSHIP: *We welcome all new families! To register as a part of the family of Saint Anne's Parish, please stop by the Rectory Office to fill out a simple registration form.*

You have joined a wonderful community!

Office hours: Monday-Thursday 9:00a.m.-12:00 noon, 1:00p.m - 5:00p.m. & 7:00p.m. - 9:00p.m.

Friday & Saturday 9:00a.m. - 1:00p.m. **CLOSED SUNDAYS.**

Welcome • Bienvenidos • Bienvenue

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

August 26, 2018—21th Sunday in Ordinary Time

PLEASE REMEMBER IN YOUR PRAYERS

*Christopher Merlo, Marguerite Rose, Ivona Bartasik, Zas Family,
Biangardi Family, Marsch Family, Salvatore Esposito,
Emmaline Strick, Bartasik Family, Barbara Smith,
Connor Amato, Avery Family, Alice Corwin, Ann Cisco,
Carmela Inguanti, Antoinette Inguanti, Gladys Torres,
Carmine Calliccino, Ysha Calliccino, Manfred Este, Brigid Este,
Carol DiMuro, Joseph Viviani Sr., Robert Newell,
Joal Auerback, Margaret Quilty, Patients of Pilgrim State,
Alfred Weismantel, Pat Rasanen, Ana Josefa Rodriguez,
Jenny Jamsy Rodriguez, Taylor Chanoine, Aurea Gonzalez.*

PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

<i>Steven Reyes</i>	<i>Luis Vieta</i>
<i>Thomas Shelton</i>	<i>Trinifer Garcia</i>
<i>Richard Laureano</i>	<i>Robert Gilman</i>
<i>William Suhr</i>	<i>Shawn G. Muller</i>
<i>Daniel Mejia Sr.</i>	<i>Mariana Rodriguez</i>
<i>John Lampkin</i>	<i>Colin McNulty</i>
<i>Alexandria Talleriso</i>	<i>Joseph A. Rodriguez</i>
<i>William Krausch Jr.</i>	<i>Stacey Delano</i>
<i>Matthew James Murphy</i>	<i>Omer Cadet</i>
<i>Jon Jay Uebel</i>	<i>Angel Gonzalez</i>
<i>Peter Daniel Rivera</i>	<i>Kevin Shaw</i>
<i>Tyler Rodriguez</i>	<i>Stephen Gregory</i>
<i>Angel Gonzalez</i>	<i>Keith Jermyn</i>
<i>Christopher A. Cary</i>	<i>Ryan Gregory</i>
<i>Americo Otero</i>	<i>Matthew Ghiringhelli</i>



Our Weekly Collections:
Was not available at time of publication.
August 19th, 2018

**Please consider increasing your donation each
week-it surely will help us through out the year.**

IMPORTANT TELEPHONE NUMBERS

Parish Offices: 631-273-8113
Parish Fax: 631-436-7914
Office of Family Faith Formation: 231-7344
Fr. Thomas Conerty Outreach: 631-339-7470
or 273-8113 ex 142 Parish Office
Haitian/American Apostolate: 951- 0129
Hospitality Too/Soup Kitchen: 516-983-5378
Our Lady of Providence Regional School:
631-234-6324
St. Anne's Gardens (Senior Housing): 516-952-5411
Eucharist to the Homebound: 631-273-8113
Pronto: 631-231-8290
Catholic Charities Immigrant Service: 631-789-5235

WEEKLY MASS INTENTIONS

Saturday, August 25, 2018

5:00 - Angel Ortega Sr. †
Brianna C. Pierre (Liv)
7:00 - En honor al Divino Nino
Jacinto Gomez †

Sunday, August 26, 2018

7:30 - Nester Nazario †
Carole Kennedy †
9:00 - (Spanish) Fernando Francisco †
Cleotilde Ulloa †
Lucia Pris (Birthday) Living
11:00 - The Haig & Byrne Families †
Graciela Roman †
12:30 - (Haitain) Angelo Gabriel Lamothe (Birth)(Liv.)
5:00 - **Available**
St. Anne's Parishioners Living & Deceased

Monday, August 27, 2018

12:00 - Sandra Nichols †
5:30 - **Available**

Tuesday, August 28, 2018

12:00 - Margaret Calandra †
5:30 - **Available**

Wednesday, August 29, 2018

12:00 - Mary Dow †
5:30 - Margaret Calandra †

Thursday, August 30, 2018

12:00 - **Available**
5:30 - Divina Teran (1st Annv.) †
7:00 - (Spanish) Benjamin Escobar †

Friday, August 31, 2018

12:00 - **Available**
5:30 - **Available**

Saturday, September 1, 2018

9:00 McCormick Family (Healing) (Liv.)
Lizanne & Scott Golder (7th Annv.) (Liv.)
5:00 - **Available**
7:00 - (Spanish) Luzmila Lazarte (Birthday) †
En honor a la Virgen Cisne
En honor al Senor de Andacocho
Barbara Gutierrez & Laura Lucio †

Sunday, September 2, 2018

7:30 - Robert Anthony Graulich †
9:00 - (Spanish) Almas del Purgatorio †
Bianca Oliva Fuentes (5Annv.) †
11:00 - James Parks †
Charles & Sylvia Rego (Liv.) †
12:30 - (Haitain) **Available**
5:00 - **Available**
St. Anne's Parishioners Living & Deceased

***Our Parish Offices will be closed on
Monday, September 3rd in observance of
the Labor Day Holiday.
All offices will reopen on Tuesday,
September 4th at the regular business
hours. Have a safe and happy holiday!***

21st Sunday in Ordinary Time

Dear Sisters and Brothers,

In this last Sundays we were listening to the Gospel about the Bread from Heaven, that is the Eucharist. In the end the Jews said to Jesus, that it is difficult discourse to listen to, because it was offensive to their religious pride. Having familiarity with Jesus and his family of Mary and Joseph, it was difficult for them to accept the eternal promises coming from this new food, - the bread from heaven - as Jesus calls it. Calling it his own body and blood was making it really difficult to accept for the Jews of his time, and they would question him, if He is greater than Abraham and Moses, and to their surprise Jesus assured them, that his food will give them much more than what Abraham and Moses gave them. People who ate manna in the desert died, but those who eat Jesus' food will never die. And the fact, that Jesus calls it his own body and blood makes it double difficult, even scandalous for them to accept and so many of them abandoned Jesus and did not walk firther with him.



Do you also want to leave ??? - Jesus asked his disciples, but Peter volunteered his answer - Master, to whom shall we go ??? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God. Peter's perfect statement does not mean he doesn't have difficulty with understanding of the whole mystery, but shows his humility in front of the mystery of God. So it is for us, especially in front of the scandals of abuses repeated to us over and over again, hurting our sense of confidence in the Church and Priests and Bishops. Even if our anger and disappointment is justified, we need to find distinction between Jesus, and what He gives us in the Church and in the Eucharist, and between the human brokenness and sinfulness of his disciples.

Jesus' holiness and grace sanctifies us and saves us, the brokenness of his followers scandalizes and brakes us. What we need to remember is, that the holiness of the Church is represented by you and me. Christ and his Church are perfectly holy, but the human face of the Church represented by us is holy as much as you and me. The question - is Church holy ??? means as well - am I holy ??? It is difficult to accept the brokenness of others, but how easily we accept our own ??? How easily we live with our own imperfections, but how much it bothers us the imperfection of others ???

Let us not give into scandalization over sins of others, if it is the Apostles, Priests or Bishops, but let us see how Jesus transforms the sinners into new people. He can transform and sanctify others, He can sanctify and transform you and me. Am I holy yet ??? Are others holy ???

Let us look humbly on ourselves, let us look humbly on others and let us be consumed by the holiness of Christ, by the holiness of the Eucharist, by the holiness of the Saints. We need to become what we eat - we need to become other Christ. Only than will the holiness of the Church shine for others to see, only than it will be perfect and without blame. Only our own separation from sin can become a remedy for the scandals of our times. It is since always that God is calling us to his hollies, but it is today that this call is more evident than ever. Where sin is great, grace is even greater - let us accept the challenge to bring the holiness of Christ to our daily lives, to our home, to our parish, to our society. As Peter said: - Lord to whom we shall go ? You have the words of eternal life. We have come to know, that you are the Holy One of God.
God bless everyone !!!

This Sunday will be the last Sunday for Father Ingrid Antoine with us, next Sunday it will be the last Sunday for Father Milciades with us this summer, so don't forget to express your appreciation for them, and let them know that you care as they showed us, that they care about us.

Coming Saturday we will have Ecuadorian feast to honor the Blessed Mother venerated in Ecuador. Let us join the Mass and the party after in the basement of the Church.
God bless you always !!!

Fr. Stan

Be honest about how you feel, even if you think you shouldn't feel that way. Admit that you don't like what happened or how you were treated and that it makes you sad or angry. Try writing these feelings in a journal or sharing them with a trusted Christian friend.



Pope's Letter to People of God



Letter of His Holiness Pope Francis to the People of God

“If one member suffers, all suffer together with it” (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary's song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: “he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty” (Lk 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: “How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ's betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. Mt 8:25)” (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is “a comfortable and self-satisfied form of blindness. Everything

then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for ‘even Satan disguises himself as an angel of light’ (2 Cor 11:14)” (*Gaudete et Exsultate*, 165). Saint Paul's exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: “Am I my brother's keeper?” (*Gen 4:9*).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: “If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified” (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord’s command.¹ This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says “never again” to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God’s People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.² This is clearly seen in a peculiar way of understanding the Church’s authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that “not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people”.³ Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say “no” to abuse is to say an emphatic “no” to all forms of clericalism.

It is always helpful to remember that “in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people” (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church’s members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God’s People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For “whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today’s world” (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people’s sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience. In this way, we can show clearly our calling to be “a sign and instrument of communion with God and of the unity of the entire human race” (*Lumen Gentium*, 1).

“If one member suffers, all suffer together with it”, said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son’s cross. She did so unhesitatingly, standing firmly by Jesus’ side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, “to insist more upon prayer”, seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ. May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them. Vatican City, 20 August 2018 POPE FRANCIS



**ST. ANNE'S/ PASADIA
FAMILIAR**

**Fecha: Domingo,
Agosto 26, 2018**

Lugar: Sunken Meadow Park

Hora: 11:00AM (Después de la misa de la 9:00AM)



**Todos quedan cordialmente invitados. Pueden traer sus propias comidas para
compartir con la
comunidad.**

ST. ANNE'S ANNUAL FAMILY PICNIC

Date: Sunday, August 26, 2018

Place: Sunken Meadow Park

Time: 11:00AM (After the 9:00AM Mass)

**All are welcome to come! (English / Spanish /
Haitian Communities If you'd like, you may bring food to share
with all the community.**



**El Grupo de Oración
Luz de Cristo de
Santa Ana**

Te invita:

**Gran Concierto de
Predica y Alabanza**



Domingo, 16 de septiembre de 2018 - 1:00 PM- 7:00 PM

Donación \$5.00

Iglesia de Santa Ana

88 Second Avenue,

Brentwood, NY

Información: Reina Rodriguez

[516] 939-7048



PRAYER ON THE LAWN

Come pray the Rosary in three languages on the front lawn of the church Aug. 27th the last Monday for the summer



Light refreshments will be served.



Banns of Marriage

*Carl Laurent & Polonne Fontilus
(Wedding August 24, 2018)*
*Javier Osorio & Luz Castaneda
(Sept. 1, 2018)*
*Jose Mario Ramos & Blanca A. Solis
(Sept. 15th, 2018)*



Our sincere apologies to the Bride & Groom and their families for the omission in last weeks bulletin of their Marriage Banns:

*Carl Laurent & Polonne Fontilus
Wedding August 24, 2018*



COME TO THE MOVIES EVERY TUESDAY NIGHT

-NEXT MOVIE

AUGUST 28TH LAST

MOVIE FOR THE SUMMER

7:00P.M. IN THE LOWER LEVEL OF

THE CHURCH

MOVIES ARE FOR 16 AND OLDER

ONLY & FREE TO ALL

The real purpose of the Tuesday Night Movies is to promote access and awareness of **FORMED**.

As you may be aware **FORMED**, is a online platform that provides 24/7 access to some of the best Catholic audio talks, movies, eBooks, and video-based studies from trusted providers like the Augustine Institute, Ignatius Press, Catholic Answers, Sophia Institute Press, and St. Paul Center.

FORMED provides online access to audio talks, movies, eBooks, and video-based studies from trusted providers enabling dynamic spiritual group of the individual and the entire church community.



The Christian Mothers would like to thank everyone who came out and supported their Summer Blood Drive. They were able to collect 27 life saving blood donations. Our Next Blood Drive will be November 23rd. So please save the date on your calendars. Wishing you all a safe and happy Labor Day.

Bishop Discusses Recent Church and Diocesan Developments on Special Sunday *Encounter* Program on Telecare

On a special edition of *Encounter* -- Bishop John Barres will discuss Pope Francis' recent letter to the People of God and our diocese's response to the challenges put forth affecting the life and mission of our Church. This special program will air on Telecare beginning on Sunday, August 26th at 8:00 p.m. Other air times include: Monday at 10:30 a.m. and 5:00 p.m.; Tuesday at 8:00 p.m.; Wednesday at 10:30 a.m. and 10:30 p.m.; Thursday at 11:30 a.m. and 5:30 p.m.; Friday at 9:00 a.m. and 7:30 p.m. and Saturday at 7:30 a.m. and 6:30 p.m. Telecare can be seen on Cablevision channel 29/137, Verizon FiOS TV channel 296, Spectrum channel 162/471.

Encounter can also be viewed on demand on drvc.org, licatholic.org, telecaretv.org and on Diocese of Rockville Centre Facebook (Diocese of Rockville Centre) and Twitter (@RVCDiocese) social media platforms. You are encouraged to view this important program.

Family Faith Formation Religious Education News

Telephone (Telefono): 631-231-7344

To secure a spot, have sufficient materials and catechists, register now.

Times: 4:00PM to 8:00PM Mondays, Tuesdays, Wednesdays
(\$100 for 1 child; \$120 for 2 siblings; \$140 for 3 siblings) CASH ONLY



*"The family that prays
together stays
together"*

New Registration Information

To register the following is needed:

Birth Certificate

If received:

Baptism Certificate

First Communion Certificate

Reconciliation Certificate

Re-Registration Information: Letters were sent in the mail to prior students.

Oficina de Formación de Familia en la Fe... Noticias

Para asegurarse un puesto, tener suficiente materiales y catequistas, insíbranse ahora.

Horas: 4:00PM a 8:00PM lunes, martes, miércoles

(\$100 por 1 niño; \$120 por 2 hermanos; \$140 por 3 o mas hermanos)
SOLO DINERO EN EFECTIVO



*"La familia que reza
unida permanece
unida"*

Información para Nuevas Matriculas

Para matricularse necesita lo siguiente:

Acta de Nacimiento

Si han obtenido:

Certificado de Bautizo

Certificado de Primera Comunión

Certificado de Reconciliación

Información para Reinscripción: Cartas se han enviado por correo para estudiantes ya matriculados.

PROCESSION

CELEBRATING OUR BLESSED MOTHER MARY'S BIRTHDAY

SATURDAY, SEPTEMBER 8TH, 2018

10:00 AM

FROM ST. LUKE'S TO ST. ANNE'S CHURCH, BRENTWOOD

Join the Legion of Mary of St. Anne's Church in Brentwood to bear witness to Life and Religious Freedom by praying the Rosary in four languages, singing hymns, and praising the Holy Trinity. This is a procession for Peace, Love, and Unity with our Mother Mary and Jesus.

We will start with a Mass at: **St Luke's Church**
266 Wicks Rd, Brentwood, NY 11717
Telefono: (631) 273-1110

After Mass at 11 a.m., we will gather outside and proceed through the streets of Brentwood saying the rosary with a police escort. The procession will start at 266 Wicks Rd, We will arrive at St. Anne's Church for Benediction and Consecration to our Blessed Mother at about **1:00 p.m.** St. Anne's Church is located at 88 Second Ave, Brentwood. Phone: 631-273-8113 Three cars will be available for those requiring transportation during the procession. Water will also be available for participants.

After the Benediction, we will go to the cafeteria and celebrate our Mother's birthday with a cake and refreshments.

Any questions, Call Olga, 631-274-5715, Ron 631-336-0226
Paul 631-838-1509 Hilda 516-818-3294

Come & Join Us!
Mary is Waiting!
Organizations-bring your Banners!



PROCESIÓN

Acompañanos en la procesión para celebrar nuestra cristiandad, celebrando el Nacimiento de la Virgen María. ¡Caminando con Jesucristo!

Compañeros de las Legiones de María de Santa Ana y de San Lucas, en celebración del cumpleaños de la Virgen María.

SABADO, 8 DE SEPTIEMBRE, 2018

10:00 AM

DESDE LA IGLESIA SAN LUCAS

Empezaremos con la MISA en la Iglesia San Lucas
266 Wicks Rd, Brentwood, NY 11717
Telefono: (631) 273-1110

Después de la misa, la procesión dará inicio a la 11 a.m en San Lucas hasta Santa Ana. Escoltada por la policia. La procesión será una hora y media. Andaremos rezando el Rosario en 4 idiomas. Cantando alabanzas para Paz en el Mundo y el Fin de los Abortos.

Iglesia Santa Ana

88 Second Ave, Brentwood, N.Y. 11717

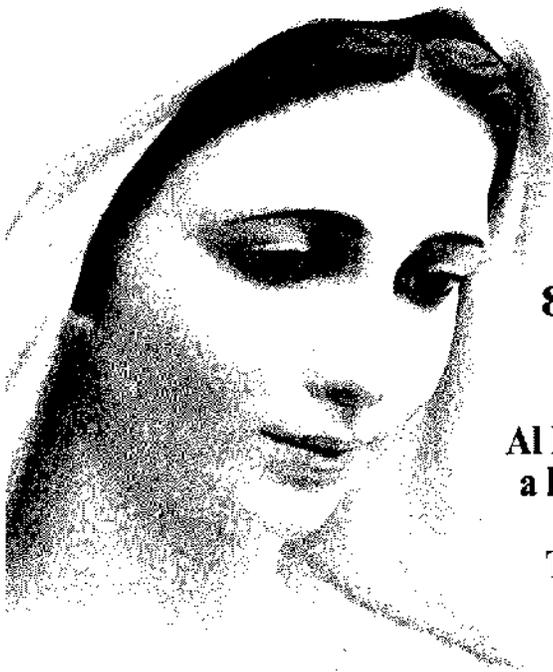
Teléfono: 631-273-8113

Al llegar a Santa Ana habrá bendición y Consagración a la Virgen María. Después en los bajos de la iglesia, habrá refrigerio y pastel.

Traigan a los jovenes. Si es posible con el traje de primera comunión.

Call Olga, 631-274-5715, Ron 631-336-0226

Paul 631-838-1509 Hilda 516-818-3294



SEPT

01



***CELEBRACION A
NUESTRA SEÑORA DEL CISNE
PATRONA DEL PUEBLO ECUATORIANO***

Parroquia Santa Ana

88 Second Ave

Brentwood NY 11717

Sábado 01 de Sep. 2018 7:00pm

**“Seguido después, de la alegría de un
compartimento en los bajos de la Iglesia”.**

***LA NOVENA DARÁ INICIO EL DÍA JUEVES 23 DE
AGOSTO A LAS 6:00 PM EN NUESTRA PARROQUIA.***

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Ministerios y Servicios En Español

P. Víctor Evangelista

Tel. (631) 273-8113

Fax (631) 436-7914

Santa Misa	Jueves y Sábado 7:00 p.m.	Domingo 9:00 a.m.
Confesiones	Sábado 4-4:45 p.m.	Domingo 8:30-9/10:30-11 a.m.
Unción de los Enfermos y Exposición Eucarística	Cenáculo Eucarístico (Divina Misericordia)	Primer jueves del mes
Bautismo de niños menores de cinco años		Cuarto sábado del mes
		1º, 2º y 3er. sábados del mes

(Para Bautismo, Matrimonio, 15 años, etc. es necesario pedir una Cita con Sacerdote/Diacono en la Oficina parroquial, más información puede encontrar en la sección en inglés -SACRAMENTAL INFORMATION ST. ANNE'S PARISH-).

GRUPOS, MOVIMIENTOS, COMUNIDADES PARROQUIALES

Hermanad de Emaús	Martes 7:30 p.m.	Capilla (Romilio Lorenzo: 631-4045205).
Renovación Carismática	Miércoles 7:30 p.m.	Templo (Reina Rodríguez: 516-9397048).
Comdad. Neocatecumenal	Jueves 7:30 p.m.	Capilla
Cursillos de Cristiandad	Jueves 7:30 p.m.	Bjo. Rectoría (Pedro y Laura: 631-2456087).
Gpo. J. A. (RENACER)	Viernes 7:30 p.m.	Bjo. Templo (Pamela Cueto: 631-4820792).
Legión de María	Dom. desp. de la Misa de 9:00 a.m.	(Hilda González: 516-8183294).
S. Miguel Arcángel	2º Domingo de mes a las 2:00 p.m.	(Alida Moreno: 631-3985213).
Divina Misericordia	2º y 4º domingos a 2:00 p.m.	(Carmen Elibo: 631-8973151).
L. Fams. y G. Acólitos	Ultimo viernes de mes 6:00 p.m.	(Yolanda: 631-3056611; Andrés: 631-2738225).
Ap. Hpno. y Cf. de Amistad	4º Domingo desp. de misa dominical	(Miguel Alfaro: 631-2207830)
Coro Parroq. de la Misa	de Sábado y Domingo	(Contacto: Moisés Telenta: 631-7452164).
Curso Pre-Cana y Mov. Fam. Cristiano		(Contacto: Alberto Román y Margarita: 631-6824986).
R.I.C.A. (Contacto:	José Núñez y Carmen: 646-345-8591).	
Educación Religiosa	(Contacto: Bertha Keenan: 631-231-7344).	

DOMINGO XXI-B del T. Ord.

Este domingo, se nos presenta en la PD una pregunta trascendental, en palabras de Josué: *“Uds. a quien servirán a Dios o a los ídolos?..Yo y mi familia serviremos a Dios”?* (Jos 24,15); lo que sucedió previamente, es que el pueblo se ve influenciado por las practicas paganas, igual sucede hoy en día, también nosotros que tenemos una herencia cristiana nos vemos muchas veces seducidos por las practicas del mundo que se presentan mas atractivas a los sentidos, pero cuando examinamos las cosas nos damos cuenta que los “ídolos” tienen pies de barro, que solo la fe en el Dios verdadero salva, construye, es sólida, etc.

En el Evangelio (Jn 6,60-69), la temática es similar pero ya en clave cristiana, dirá Jesús: *También Uds. quieren marcharse?* Oportunamente, igual que Josué, Pedro responde: *“Señor, adonde vamos a ir solo tu tienes palabras de vida eterna...hemos creído que tu eres el Mesías de Dios”* (Jn 6,68). Tanto en Josué como en Pedro actúa el Espíritu Santo que atrae la bueno, noble y verdadero. La elección por Dios y por su Cristo no esta exenta de renunciias y privaciones que serán recompensadas, no en un mundo de ultratumba, sino desde ahora en la Eucaristía.

La Asamblea dominical recuerda esa multitud que entro en la tierra prometida al mando de Josué, pero es mucho más, es el Pueblo que Cristo redimió a costa de sangre y cruz. Y no puede haber cristiano sin cruz o cruces, nadie quiere sufrimientos pero estos a veces llegan, por lo mismo habrá que estar sólidos en la fe, tomar el “pan de vida” que es Jesús en la Eucaristía es lo que hoy se nos ofrece para este itinerario.

Padre Víctor

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MINISTERES ET SERVICES

Père Charline Vendredy Telephone #: (631) 273-8113

LÈ BIWO: Lendi: 9AM - 12PM, Mèkredi - Jedi: 9:00 AM - 12PM -&- 1PM- 5PM

SÈVIS: Mèkredi 7:30 PM ak Dimanche 12:30 PM

SÈVIS PASTORAL

- **Group Lapriyè Karismatik/Devosyon a Manman Mari:** Chak Lendi, 7PM (*nan legliz la*)
- **Ekspozisyon Sen Sakreman:** Chak premye Vandredi du mois
- **Swen Pastoral moun ki malad:** Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mekredi ak Vandredi.
- **Aktivite jèn yo (HAYMSA):** Chak premye Samedi du mois, 2PM – 4:30PM amba legliz la (Reskonsab jèn yo: Regine C., Cindy N., Clodine N., Paul J.)
- **Konfesyon:** sou randevou epi avan lames Mekredi yo
- **Maryaj:** Pran randevou avek pe ya pou fe anket maryaj la. Sonje Dyosez la mande pou koup yo enregistre uï (8) mwa anvan dat Maryaj la. Sa ap ede yo prepare davans san ke sote. Kou Pre-Cana obligatwa.
- **Repetisyon koral:** pou adilt; chak Vandredi 8PM (*anba legliz, nan chanm jòn la*)
- **Selebrasyon Kiltirèl:** Premye Dimanch nan chak mwa apre lames la.
- **Reyinyon Komite:** wè avek Père Eden.
- **Komite Liturjik:** Dezyèm Vandredi nan mwa a, 8PM (*nan biwo ayisyen anba legliz la*)
- **Group Priyè Confrerie St Michel:** chak Samedi 7PM – 9PM nan chapel la

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Triduum IV 27, 28 &

Ven. 29 Sept 2018 27 & 29 Lower Church/28 Church

Prions avec la St Vierge Marie pour l'unification, la Sanctification, et L'émancipation

De notre communauté en disant :

Souvenez-vous, ô très miséricordieuse Vierge Marie,

qu'on n'a jamais entendu dire qu'aucun de ceux qui ont eu recours à votre protection, imploré votre assistance ou réclamé votre secours, ait été abandonné.

Animé d'une pareille confiance, ô Vierge des vierges, ô ma Mère, je cours, je viens à vous et, gémissant sous le poids de mes péchés, je me prosterne à vos pieds.

Ô Mère du Verbe incarné,

ne rejetez pas mes humbles prières, mais écoutez-les favorablement et daignez les exaucer. Amen

Fidélité des Douze et confession de foi de Simon Pierre. (Jean 6, 60-69)

En parlant du pain de vie, Jésus avait provoqué la surprise. Mais il a aussitôt interrogé la foi des disciples. Nous retrouvons les disciples à la fin du discours sur le pain de vie. Nous pourrions les imaginer adhérant sans problème aux paroles de Jésus. Il n'en est rien. Comment cet homme peut-il donner la vie éternelle en mangeant sa chair et en buvant son sang ? Eux aussi sont en plein malentendu. C'est pourquoi le plus grand nombre d'entre eux quittent Jésus. Seuls les Douze par la voie de Pierre vont affirmer leur foi. Nous ne savons pas où tu veux nous conduire ni si nous en aurons la force mais nous sommes sûrs d'une chose : nous ne saurons où aller sans toi. Avec Pierre, nous sommes invités à confesser : Seigneur, à qui irons-nous ? Tu as les paroles de la vie éternelle.



Père Ingrid Antoine.

DOMINGOS SALUDABLES



ST. ANNE'S R.C. CHURCH

88 SEGUNDA AVENIDA, BRENTWOOD

DOMINGO, 9 DE SEPTIEMBRE DE 2018

9:00 A.M. - 12:00 P.M.

GRATIS!

VACUNAS CONTRA LA GRIPE

EXAMINACIÓN DE: PRESIÓN ARTERIAL E ÍNDICE METABÓLICO

MATERIALES DE EDUCACIÓN

ACTIVIDADES PARA LOS NIÑOS

REFRESCOS



HEALTHY SUNDAYS



SAINT ANNE'S R.C. CHURCH

88 SECOND AVENUE, BRENTWOOD

SUNDAY, SEPTEMBER 9, 2018

9:00 AM - 12:00 PM

FREE!

FLU VACCINATIONS

HEALTH SCREENINGS: BLOOD PRESSURE AND BODY MASS INDEX

HEALTH EDUCATION MATERIAL

CHILDREN'S ACTIVITIES

REFRESHMENTS

