

St. Anne's R.C. Church

"Our Love shines through" Est. 1895 88 Second Ave. Brentwood, New York 11717 (631) 273-8113 Fax (631) 436-7914 Parish Website: www. stannebrentwood.org Parish Email: stannesbrentwood@gmail.com Family Faith Formation: 631-231-7344



THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor Rev. Victor Evangelista Valses, Associate Pastor Rev. Charlince Vendredy, Associate Pastor Deacon Thomas R. Samson Deacon Jay Alvarado Deacon John E. Walters Deacon Andres Colpa Mrs. Marge Baum, Pastoral Associate Mrs. Sue Lindsay, Director of Music Mrs. Bertha Keenan, Director of Family Faith Formation Mr. Tony Bellizzi, Youth Ministry Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:30 PM (English) Wednesday: 7:30 PM (French Creole) Thursday: 7:00 PM (Spanish) Saturday: 9:00 AM (English) WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish) Sunday: 7:30 AM (English), 9:00 AM (Spanish), 11:00 AM (English), 12:30 PM (French Creole), 5:00 pm (English) HOLY DAYS:

Will be announced as each Holyday is celebrated.

THE SACRAMENT OF RECONCILIATION: Daily Monday – Friday 5:00p.m.

Saturdays 4:00 - 4:45 PM in English & Spanish

PARISH MEMBERHIP: We welcome all new families! To register as a part of the family of Saint Anne's Parish, please stop by the Parish Office to fill out a simple registration form. You have joined a wonderful community! Office hours: Monday-Thursday 9:00a.m.-12:00 noon, 1:00p.m - 5:00p.m. & 7:00p.m. - 9:00p.m. Friday & Saturday 9:00a.m. - 1:00p.m. CLOSED SUNDAYS. Welcome • Bienvenidos • Bienvenue

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

PLEASE REMEMBER IN YOUR PRAYERS

Sheila Hutchinson, Matthew Umanzor-Lopez, Willie Canada, Ivona Bartosik, Bartosik Family, Zas Family, Biangardi Family, Salvatore Esposito, Conner Amato, Emmaline Strick, Charite Murphy, Angel Unoa, Linda Marsch, Avery Family, Teresa de Ascencio Calisto, Rene E. Rodriguez, Marino Cepeda, Maridela Jaco, Jeffrey Cruz, Cindy Phelan Gillet, Ann Cisco, Alice Corwin, Gladys Torres, Jeannine Finnegan, Grace Brown, Pat Finnegan, Trecie Canada, The Rush Family, Richard & Frances Amato. Kimberly Johnson, Kurt Munz, Deb Cocuzzo, Jen Mullins, Joseph & Patricia Viviania, Robert Newell Sr., Rene E Rodriguez, Jairo Davila, Wendell Corwin, Kevin McNamara, Judy Leco, Kathy Freigan, Barbara Troxler, Grabe Family, Barbara Grabe, Liz Benick, Joe Varrichio, Jenny Jamsy Rodriguez, Kathrine Capadonna, Taylor Chanoine

PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

Steven Reyes Thomas Shelton Richard Laureano William Suhr Daniel Mejia Sr. John Lampkin Alexandria Talleriso William Krausch Jr. Matthew James Murphy Jon Jay Uebel Peter Daniel Rivera Tyler Rodriguez Ángel Gonžalez Ryan Gregory Matthew Ghiringheli Joseph Swiderski

Luis Vieta Trinifer Garcia Robert Gilman Shawn G. Muller Mariana Rodriguez Colin McNulty Joseph A. Rodriguez Stacey Delano Omer Cadet Angel Gonzalez Kevin Shaw Stephen Gregory Keith Jermyn Americo Otero Joseph Shelton

Holy Bapti

We welcome the following baby, and his family into our community through the Sacrament of Baptism:

Eder Dordley Recule

IMPORTANT TELEPHONE NUMBERS

Parish Offices: 631-273-8113 Parish Fax: 631-436-7914 Office of Family Faith Formation: 631-231-7344 Fr. Thomas Conerty Outreach: 631-339-7470 or 273-8113 ex 142 Parish Office Hospitality Too/Soup Kitchen: 516-983-5378 pbghti@gmail.com Our Lady of Providence Regional School: 631-234-6324 St. Anne's Gardens (Senior Housing): 516-733-7076 Eucharist to the Homebound: 631-273-8113 Pronto: 631-231-8290 Catholic Charities Immigrant Service: 631-789-5235 All Night Life Vigil - 631-666-8500

WEEKLY MASS INTENTIONS

Saturday	<u>, January 4, 2020</u>
9:00 - 5:00 -	Available Available
	(Spanish) Available
<u>Sunday, J</u> 7:30 -	January 5, 2020 EPIPHANY OF THE LORD † Aldo Luconi
	Available
9:00 -	(Spanish) †Antonio Perez (8th Annv.)
11.00	†Ever Antonio Menjivar (4 Meses)
11:00 -	†William Costa (3rd Annv.) Margarita Vega (Birth) (Liv.)
12:30 -	(Haitian)
	In thanksgiving for Conference St. Michel
E-00	†Saint Marais Alfred †George Wilson Rojas
5.00 -	St. Anne's Parishioners Living & Deceased
	-
Monday,	January 6, 2020
12:00 -	†Daniel Duffy (Birth) †Margaret Calandra
5:30 -	Available
Tuesday	January 7, 2020
12:00 -	January 7, 2020 Christian Mothers Living & Deceased
	†Frances Tattoni
	†Deceased Members of the O'Keefe Family
	†Anna Robertson
Wednesd	<u>ay, January 8, 2020</u>
	Justina Selva
	Margaret Calandra
	Available
/:00 -	Available
<u>Thursday</u>	<u>, January 9, 2020</u>
	†Margaret Calandra
	†Rosina Carvelli <i>Available</i>
7:00 -(Spanish)
	†Gabriel Demetrio Cherres (3rd Annv.)
<u>Friday,</u> 12:00 -	January 10, 2020 Available
	Felix Donayre Sr. (1st Month)
<u>Saturday</u> 9:00 -	<u>, January 11, 2020</u> Available
5:00 -	†George W. Riley
	†Tony Guilfoyle
7:00 -	(Spanish) Available
Sunday, J	January 12, 2020
7:30 -	† Dorothy Zagar
9:00 -	(Spanish) †Blanca Deleon 1st Annv.
11.00	†Jael Medrano (10th Annv.)
11:00 -	†Donald J. Brangenberg †Deacon Jerry Hanlon
12:30 -	(Haitian)
	†Rose Marie Boyor
	†Francique Chery
5:00 -	Sisters of St. Joseph Living and Deceased St. Anne's Parishioners Living & Deceased
	St. ATTICS FATSHICTCIS LIVING & DECEASED

Dear Sisters and Brothers,



to

Once more Happy New Year to everyone !!! May God bless you and your loved ones always !!! May God give you good health, peace, joy and all prosperity that you need !!! This Sunday we celebrate the feast of Epiphany. Traditionally in some places on January 6 the Church celebrates this feast and commemorates the mysterious visit of the magi to the Baby Jesus. Who were the magi? What led them to visit Jesus? And what lessons should we learn from this event?



"Epiphany" means "manifestation." It comes from Greek roots that mean "to show, display". An epiphany is thus a time when something is shown, displayed, or manifested to an audience.

The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Savior of the world. The great feast of Epiphany celebrates the adoration of Jesus by the wise men (magi) from the East. In the magi, representatives of the neighboring pagan religions, the Gospel sees the first-fruits of the nations, who welcome the good news of salvation through the Incarnation. The magi's coming to Jerusalem in order to pay homage to the king of the Jews shows that they seek in Israel, in the messianic light of the star of David, the one who will be king of the nations. Their coming means that everyone can discover Jesus and worship him as Son of God and Savior of the world, by turning towards the Jews and receiving from them the messianic promise as contained in the Old Testament.

When is Epiphany celebrated varies from country to country. In some countries, Epiphany is a holy day of obligation. Where that is the case, it is celebrated on January 6th. In the United States, Epiphany is not a holy day of obligation, and its celebration is transferred to the first Sunday after January 1st.

Why is Epiphany connected with January 6th? It is hard to say how far back the beginnings of the Christmas feast go. It assumed its definitive form in the third century. At about the same time the feast of the Epiphany emerged in the East on January 6 and the feast of Christmas in the West on December 25. The two feasts had different emphases, because of the different religious and cultural contexts in which they arose, but essentially their meaning was the same: the celebration of the birth of Christ as the dawning of the new light, the true sun, of history. Eventually, however, the emphasis on January 6 shifted--particularly in the west -to reflect manifestations of Christ beside that which occurred at his birth (namely, those that occurred at the coming of the magi, at his baptism, and at the wedding feast of Cana).

Who were the Magi? Magi are understood to be members of the Persian priestly caste. In Hellenistic culture they were regarded as "rulers of a distinctive religion," and as philosophers. The other meaning sees Magi as possessors and users of supernatural knowledge and ability, magicians.

Why did the magi come to see Jesus? They apparently had material of a prophetic nature, that allowed them to identify the birth of the new "king of the Jews" astronomically. They may have been especially motivated to come see this king of the Jews since there was an expectation at the time, that a universal ruler would shortly come from Israel. We know from [the Roman historians] Tacitus and Suetonius that speculation was rife at the time, that the ruler of the world would emerge from Judah.

Why did they go to Herod? Probably, because they assumed the newborn king would be a son of Herod--the current "king of the Jews." It is quite natural that their search for the newborn king of the Jews should take them to Israel's royal city and to the king's palace. That, surely, is where the future king must have been born. This, of course, played into Herod's paranoia for his throne and led to the slaughter of the innocents.

What about the star? It seems that the star lead the magi to Jerusalem, disappear, and then reappear and hover over the house in Bethlehem. As Matthew says: When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was [Mt. 2:9]. Departing from Jerusalem at night, they may have noted on the short (6 mile) trip to Bethlehem that the star was in front of them in the sky--a coincidence arranged by divine providence. Then, when they got to the house, they noticed it was directly over the house.

The gifts which the magi bring to Jesus are consistently described as gold, frankincense and myrrh. These three gifts were valuable items traditionally offered to a God in ancient times and symbolize the magi's beliefs about the Christ child's identity and his future.

Gold for a King. From ancient times, gold has been associated with rarity and royalty. Because of its endurance, gold also became associated with immortality. In the time of Jesus gold was an essential gift for a king or deity. The magi's gift of gold symbolizes their acknowledgement of Jesus as a king whose kingdom cannot be destroyed by earthly powers. As Christianity evolved, so too did the description of the magi. Tradition says the gift of gold was presented by Melchior, a bearded, elderly man.

To honor a Priest, Jesus was given frankincense, also known as olibanum, was also considered precious. The plant-derived, resin-like substance was used for medicinal purposes and in incense. Frankincense was not native to Israel and was expensive to import, but was a logical gift to be borne by a visitor from the east to Jerusalem where it was used in ritual by the temple elders. In presenting frankincense to Jesus, the magi recognized Jesus's role as a priest. The priest-astrologer Caspar bearing frankincense was described by tradition as young, beardless and of ruddy complexion.

As for the prophet Jesus received the consolation of Myrrh, which was, in Jesus's time, more valuable than gold. It is obtained from trees which grow in southern Arabia and other parts of the African continent. Its ancient use was as an analgesic and an embalming element. Myrrh symbolized pain, death and the afterlife. As a gift of the magi, it foretold of Jesus's suffering and death. Jesus was offered myrrh with wine to soothe him during the crucifixion. Myrrh also was used to anoint his body after his death. The figure associated with offering myrrh to the Christ child is Balthasar, who tradition described as black-skinned and heavily bearded. What is God's gift for Christ ??? What is the greatest gift that you can give him???

God bless everyone always !!! Happy New Year !!!

Fr. Stan



EPIPHANY OF THE LORD January 5, 2020

Come join the entire community of St. Anne's for an Epiphany Celebration Beginning with a Prayer Service with Music in the Church at 2:30p.m. followed by a reception with dance and music in the lower church. Refreshments will be provided by the members of our Haitian Community.

Please bring your whole family to this celebration as we welcome the **Three Kings**.







Delmy Santos, Youth Ministry staff, with some of the sandwiches made by the teens, which are donated to the Saturday morning Hospitality Too Soup Kitchen Program at St Anne's St Anne's Youth Peanut Butter and Jelly Gang Meets every second Friday of the month at 6pm to make sandwiches for those in need. All teens are welcome. You do not need to belong to the youth group to participate in this project.

All of us at Our Lady of Providence School wish you blessings for a Merry Christmas and a Happy Healthy New Year! <u>Catholic Schools Week</u>

It is hard to believe that we are already at the end of December and our plans for Catholic Schools Week are in progress. We invite you to come and see our school. Open House will be held on Sunday, January 26 from 10 am to 2:00 pm. The principal, teachers, parents and students will be available to speak in English and Spanish about our school community! Come by to visit with us!

Es difícil creer que ya estamos a fines de diciembre y nuestros planes para la Semana de Escuelas Católicas está ya en progreso. Le invitamos a venir a ver nuestra escuela. Demostración de la escuela sera el domingo, 26 de enero desde las 10 am a las 2:30 pm. La principal, maestras, papas y estudiantes estarán disponibles para hablar en Inglés y/ó Español acerca de nuestra comunidad escolar. Venga y visítenos!

PRE-K AND KINDERGARTEN

Consider this: Pre K or Kindergarten for your child with early drop off (as early as 7:30 am) and late pick up (as late as 5:45 pm) and they get a Catholic Education! Pre K (4 years old by 12/1/2020). Morning & After School Program available for \$250/month/child (2020-2021)

> ENROLL YOUR CHILD NOW! A GOOD START & ENDS IN SUCCESS!

PreK - 4 years old by 12/1/2020

More affordable than daycare!

Cuanto esta pagando por el cuidado de su niño/niña?

Considere esto: PreK ó Kindergarten para su niño/niña con un programa por la mañana de cuidado desde las 7:30 am y programa por la tarde hasta las 5:45 pm y todo esto con una Educacion Católica!! Pre K (4 años antes de 12/1/2020). Programa de Mañana y Tarde disponible for \$250/mes/niño (2020-2021)

Esto se puede proporcionar sin hacer tanto gasto!

INSCRIBA A SU NIÑO/NIÑA YA!

UN BUEN COMIENZO TERMINA EN EXITO! PreK - 4 years old by 12/1/2020

REGISTRATION for Our Lady of Providence School is ongoing for

Grades PreK – 8

Documents : Birth and Baptism Certificates, Proof of Immunization, Copy of Latest Report Card (Gr. 1-3), Copy of Lastest 3 Report Cards (Gr. 4-8). **Fee:** Non-refundable Registration fee of \$150.

For more information please visit our website: www.olprov.org

January 26 th	Catholic Schools Week – Open House 10-2:30 PM
January 28 th	Open House 9:30-11:30 AM
January 29 th	Open House 1:30 – 2:30 PM

Mixed Chocolate and World's Finest Candy Sale

The *Chocolate Candy Sale* is about to begin on January 8th and will end on February 12th. Funds raised will be used to improve our school, please consider helping our students. Your help will be much appreciated. Chocolate bar is only \$1 for the World's Finest Chocolate or \$2 for large brand-name chocolate.

HOLIDAY RAFFLE WAS DRAWN ON THURSDAY, DECEMBER 12TH

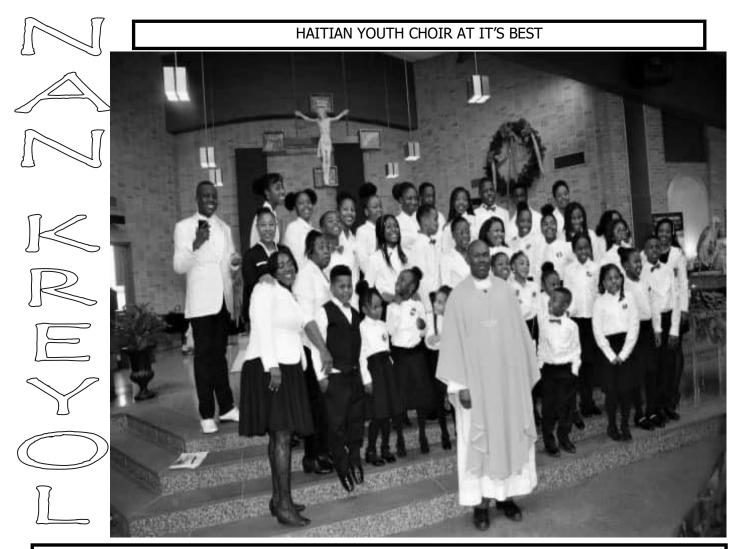
Grand Prize:	\$3,000	Alvarenga Family	
Second Prize:	\$250	Rivas Family	
Third Prize:	\$100	Cardona Family	

Two Months Tuition: Seminera Family

Family selling the most raffle tickets:

\$50 gift card

Jones Family



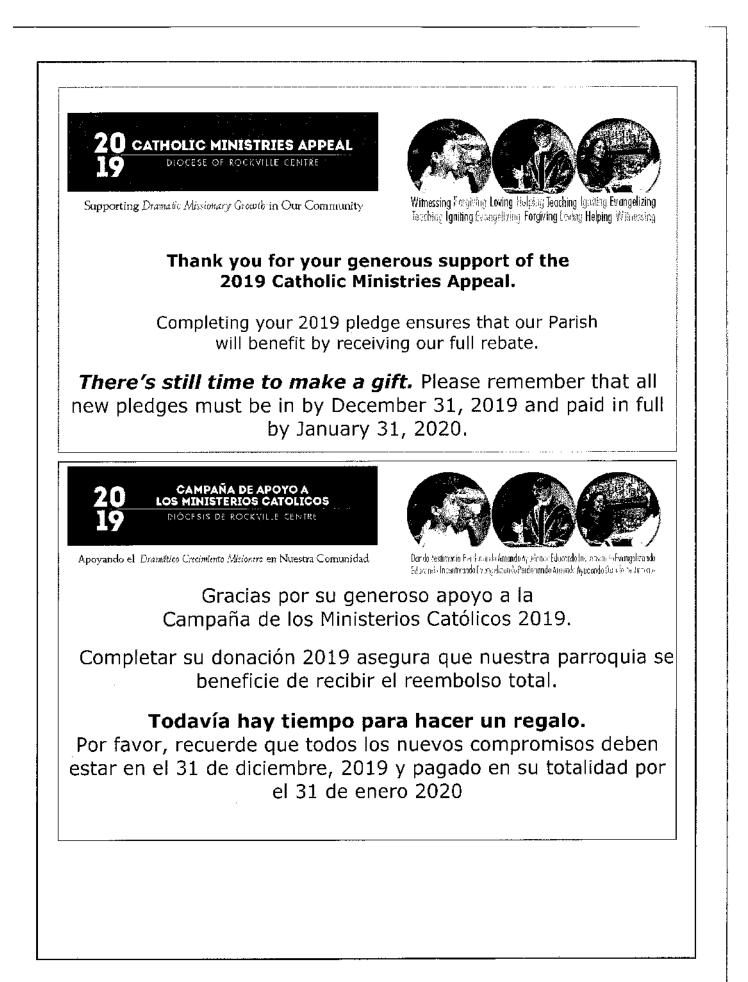
Matthieu 2,1-12 Qui étaient les Rois mages ?

C'est dans l'Evangile de Matthieu que l'on trouve le récit de l'Epiphanie. Il raconte que des mages venus d'Orient ont été guidés par une étoile jusque vers Jésus qui venait de naître. "Ils se prosternèrent devant lui. Ils ouvrirent leurs coffrets, et lui offrirent leurs présents : de l'or, de l'encens et de la myrrhe.", écrit-il.

Voici le portrait des Rois mages dressés par Jacques de Voragine : "Le premier des Mages s'appelait Melchior, c'était un vieillard à cheveux blancs, à la longue barbe. Il offrit l'or au Seigneur comme à son roi, l'or signifiant la Royauté du Christ.

Le second, nommé Gaspard, jeune, sans barbe, rouge de couleur, offrit à Jésus, de l'encens, l'hommage à sa Divinité.

Le troisième, au visage noir, portant toute sa barbe, s'appelait Balthazar ; la myrrhe qui était entre ses mains rappelait que le Fils devait mourir". Source : Croire





MÁS INFORMACIÓN, TICKETS CONTACTAR A: Maria - (631) 827-0809 - Hector - (631) 332-4225 Eva - (631) 784-5825 - Oscar - (631) 645-1457 ISA - (631) 530-2333

Parroquia de Santa Ana: 88 Second Ave Brentwood, NY-11717