



St. Anne's R.C. Church

"Our love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com

Family Faith Formation/ Formacion de la Familia en la Fe 631-231-7344

They are no longer two, but one.
MARK 10:8, NIV



THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Email: pastor@stannebrentwood.org

Rev. Milciades Ayala, Associate Pastor

Email: Milciades@stannebrentwood.org

Rev. Louischard Lindor, Associate Pastor

Deacon John E. Walters

Deacon Andres Colpa

Deacon Thomas R. Samson— Retired

Deacon Jay Alvarado — Retired

Mrs. Carmen Nuñez, Pastoral Associate

Email: Pastoralassociate@stannebrentwood.org

Mr. Stephan Garamy, Director of Music

Email: music@stannebrentwood.org

Mrs. Bertha Keenan, Director of Family Faith Formation

Mrs. Tiffany Ramirez, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 noon (**English**), Monday thru Wednesday & Friday 5:00pm (**Spanish**)

Wednesday: 7:00pm (**French Creole**)

Thursday: 5:00pm (**English**) 7:00pm (**Spanish**)

Saturday: 9:00am (**English**)

WEEKENDS:

Saturday: 5:00pm (**English**), 7:00pm (**Spanish**)

Sunday: 7:30am (**English**), 9:00am (**Spanish**),

11:00am (**English**), 12:30pm (**French Creole**),

3:00pm (**Spanish**), 5:00pm (**English**),

6:00pm (**Spanish**)

HOLIDAYS: Will be announced as each holiday is celebrated.

THE SACRAMENT OF RECONCILIATION:

4:30pm Daily before the 5:00pm Mass

Saturday 4:00p.m. - 5:00p.m.



OR



Try our NEW Improved way to Donate

Go to our Parish Website stannebrentwood.org click on the icons shown or click on the word DONATE in the upper right corner then follow the simple instructions to donate.

√One-Time Donation √Set up Recurring Donations √ Create your own account √Donate from your phone or √From your Computer.

It's Fast and Easy. Thank you for your continuous support of our Parish.

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

October 6th, 2024 – 27th Sunday Ordinary Time

IMPORTANT TELEPHONE NUMBERS

Outreach: 631-339-7470 or 631-273-8113 ext. 142
Hospitality Too/Soup Kitchen 516-666-7131 pbghti@gmail.com
Eucharist to Homebound: 631-273-8113



September 29th, 2024

\$12,227.00

MINISTRIES IN ENGLISH

*** Columbiettes**

1st Monday of Month,
Viviana Garamy 631 231 1859

*** Christian Mothers**

1st. Tuesday of month, Mass @ Noon,
Meeting 1 p.m. Call office 631 273- 8113

*** Legion of Mary**

Tuesday, 7 to 9 p.m.
Ronald Musto 934-246-0903

*** Youth Ministry**

Every Friday 7 p.m., Tiffany

- **Adult Religious Education, RCIA**—Call for appointment : Kathy Fella (631) 840 -7821

*** St. Anne's Widows & Widowers Group**

4th Thursday of month @ 1 p.m.
Call Joan 631 665 0935

OFFICE HOURS

Monday to Thursday 9 am - 12 noon,
1pm - 5 pm, 7pm - 9 pm
Friday & Saturday 9am - 1 pm
Closed Sundays & Holidays

CATHOLIC CHARITIES OF LI
WWW.CATHOLICCHARITIES.CC
516 -733 -7000

INFORMATION & REFERRALS
516 -733 -7045

IMMIGRATION & REFUGEE SERVICES
631 -789 -5210

143 SCHLEIGEL BLVD. AMITYVILLE
TEL. 631 - 789 -1221

21 4TH AVE. BAY SHORE
631 - 665 - 6707



Adoration of the Holy Sacrament

Every Thursday
after 12 noon mass until 5 p.m.
in English

Cada Jueves antes del primer viernes de mes
despues de la misa de 7 hasta las 10 p.m.
En español

Prière du Rosaire, adoration et messe
en français
tous les premiers vendredis du mois
à partir de 7h. à 9h

Thank you for the kind and generous donations from the parish groups that continue to help

"Our Love Shine throughout the community"

Legion de Maria "Madre del Verbo Divino \$100.00
Grupo Neocatecumenal \$117.00 Haitian Comm. \$570.00
Cursillo de Cristiandad \$1,000.00



Birthright Inc. of Nassau-Suffolk

533 Main St., Islip NY 11751

Tel. 631 277 3888

Calling pregnant women and moms in need of baby supplies or services to contact our offices.

We are open Monday to Friday

From 10:30 a.m. to 2 p.m.

"It is the right of every pregnant woman to give birth and the right of every child to be born"

Grupo de AA
Los Ejecutivos

"Si su deseo es dejar la bebida, nosotros podemos ayudarle"

Reuniones: Sábados 5:00 pm a 7:00 pm
Domingos 5:00 pm a 7:00 pm

Local: Iglesia Santa Ana
88 Second Ave. (Basement)
Brentwood, NY 11717



Grupo Nº 000409583

Información: Avila (631) 525-9521 | Emilio R. (516) 507-0343
E-mail: José M. (631) 624-8963 | Orlando V. (631) 918-3580
ejecutivos93@gmail.com | Shon E. (631) 880-1919 | Intergrupo: (631) 639-4181

AD1 16420

PLEASE REMEMBER IN YOUR PRAYERS

Ever-living and ever-loving, Lord God, You are the everlasting salvation of those who believe. Hear us on behalf of your children who are sick. We ask You to have mercy on them that, bodily health may be restored. We thank You and praise You through Jesus Christ.
Amen

Jeanine Finnegan
 Timothy Smith
 Scottie Jimenez
 Natividad Muñoz
 Nickie Petraca
 Eddie Petraca
 Francisco J. Fuentes
 Raul y Maria Oquendo
 Ralph Santos Jr.
 William O'keefe
 Danny Melendez
 Helen Moss
 Joe Trocchio
 Angela Adrian
 Marc Canada
 Joseph Viviani Jr.
 Andres Posada
 Dina Rajotte
 Tanya Chanoine
 Crystal de Jesus & her
 unborn baby
 Cecilia M. Baez
 Lisa Packard
 Wendell Corwin
 Sophie Stock
 Roberto Ortiz
 Partrick Finnegan
 Lynn Pandolfi
 John Barut Grajelez
 Michele Kluczewski
 Zas Family
 Tom Costello
 Detty Robienfor
 Frank Ernesto Bisoño
 Ramona del Carmen
 Vero Aviles
 Albert Hernandez
 Biangardi Family
 Marianne Biangardi
 Steven Christopher Mora
 Veronica Aviles
 Eva Petracca
 Many Cordero

Elizabeth Cordero
 Herberth Escobar
 Rosemarie Rodda
 Edith Palencia
 Barbara Lenihan
 Elizabeth Mercado
 Egdomilia Iglesias
 Michael Rotella
 Anne Murphy
 Josefa Ruiz
 Paula Molina
 Eddie Quiñones
 Aura Rocio Sanchez
 Abel Villalobos
 Wanda Perez
 Martin Lasserty
 Patty Gutierrez
 Pat Murray
 Salvatore Esposito
 Roland Gillard
 Maria Nolasco
 Manuel Alegard
 Luz Zavala Chater
 Carlos Matos
 Karelle Romaine Auguste
 Olga Burbano
 Mariana Hernandez
 Jamie Sferruzzo
 Richard Allen Fetterroll
 Vernessa Gomez
 Ana Hernandez
 Jackie Bonilla
 Herly Jimenez
 Frank Toscano
 Julie Bozier
 Helen Chiuchiolo
 Maria Calvelo
 Jean Cadet
 Marie Leonie Content
 Dryer Family
 Riedel Family
 Gladys Torres
 Sheila Anne Cocuzzo
 Lipari Family



PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

Yerly Benitez—Marines
 Cynthia Perla - Army -
 Michael Aleman - Marines
 Briayan Ruiz - Marines



If you want to add a military member of your family in our prayers list, call the parish office.

WEDDING BANNS

Pablo Cornejo & Maria Espinoza
 Tobias Silva & Diana Silva
 Edvin Cardona & Ana Diaz
 Hector Batres & Angie Suazo
 Marvin Gallo & Marleni Lopez



WEEKLY MASS INTENTIONS

Saturday, October 5

- 9:00 St. Anne's Parishioners Liv. & Dec.
- 5:00 Darius Pierre-Louis +
Catherine Hogan +
- 7:00 Isidro & Ileana Benavides Boda Aniv. Liv.
Cecilia Morocho Quezada + 1 Aniv.
Wilfrido Gallardo + 6 meses
Josefina Torres + 8 meses
Rogelio Caballero +
En honor de Santa Faustina

Sunday, October 6

- 7:30 St. Anne's Parishioners Liv. & Dec.
- 9:00 Jeremias Chicas en su cumpleaños Liv.
Janet Ruiz de Louis + 1 mes
Por el descanso eterno Elena & Carlos Valle +
- 11:00 Charles Clermont in Thanksgiving Liv.
- 12:30 Michel & Suzette Fleurisca & Family Liv.
Paul Cadet in thanksgiving Liv.
Marie Ingrid Dejoie Liv. BD
François Jean & Betina Julien +
Raymond Guillaume +
Marie- Thérèse François +
Dr. Paul & Paul Jr. Legagneur +
- 3:00 Yolanda Geldres Peralta +
Yolanda Duenas + 1 yr.
- 5:00 Feligreses de Santa Ana Vivos y difuntos
- 6:00 Feligreses de Santa Ana Vivos y difuntos

Monday, October 7

- 12:00 Margaret Calandra +
- 5:00 Tomasa Begoya +
Rosario Olivero +

Tuesday, October 8

- 12:00 Jessica & Anthony Guilfoyle +
- 5:00 Feligreses de Santa Ana Vivos y difuntos

Wednesday, October 9

- 12:00 Agnes & John Calandra +
- 5:00 Feligreses de Santa Ana Vivos y difuntos
- 7:00 St. Anne's Parishioners Liv. & Dec.

Thursday, October 10

- 12:00 St. Anne's Parishioners Liv. & Dec.
- 5:00 Feligreses de Santa Ana Vivos y difuntos
- 7:00 Feligreses de Santa Ana Vivos y difuntos

Friday, October 11

- 12:00 Estefany Rosario acción de Gracias Liv. BD
Agustín Lasalle + 35 Aniv.
- 5:00 Feligreses de Santa Ana Vivos y difuntos

A MESSAGE FROM OUR PASTOR – 27th Sunday Ordinary Time

Dear Sisters and Brothers,

In today's Gospel, Jesus addresses the Pharisees' question about divorce. He reaffirms the sacred bond of marriage, emphasizing that it is God's design and purpose for man and woman to be united as one flesh. Jesus teaches that marriage is a covenant, not merely a human contract that can be broken at will. His words challenge us to think about relationships not in terms of convenience but in terms of commitment, sacrifice, and mutual love. And since people entering into marriage do it of their own choice and decision, they should keep their word and commitment.

This is why marriage is to be entered into with preparation and consideration of its purpose and meaning so that the decision made is mature and informed. When two friends give their word to each other, they should have no reason to take it back if they stay true to themselves and to the other. This is why true friends never quit their friendship and the spouses are the closest of friends ever. As Jesus says that the Kingdom of God belongs to the humble and the pure-hearted as the children are. The spouses should have between them that same completeness of faith and trust in each other, as children have for their parents and for God.

Jesus comments on marriage take us to the very origins of humanity described in the book of Genesis. God declares that "it is not good for man to be alone" (Genesis 2:18), which leads to the creation of woman, forming the first human relationship. Here, we see the intimate and divine intention behind the creation of marriage. The union of man and woman is portrayed not just as companionship but as a profound joining of lives, where two become one. This oneness is reflective of God's desire for harmony and partnership in human relationships. It reminds us that, at our core, we are relational beings created to support, uplift, and walk together in mutual love and respect.

Psalms 128 offers a beautiful reflection on the blessings of those who walk in the ways of the Lord. It describes the happiness, peace, and prosperity that flow from living a life rooted in God. In the context of family, the psalmist envisions a life where the home is blessed with the fruits of hard work, love, and faithfulness. The image of a fruitful spouse and children around the table illustrates the joy and fulfillment that comes from a life lived according to God's plan, particularly in marriage and family life. This psalm serves as a reminder that divine blessings are not just material, but relational—deeply tied to love, unity, and faithfulness in all aspects of life.

In the letter to Hebrews, the writer reflects on Christ's solidarity with humanity. Jesus, by becoming fully human and suffering death, is able to bring many sons and daughters to glory. He sanctifies us, calling us his brothers and sisters. This speaks to the profound unity and connection Christ shares with us, which mirrors the unity of the family. Just as man and woman become one in marriage, and just as family members are bound by love, so too are we united with Christ through his sacrifice. His humility and willingness to enter into our human experience, even to the point of death, reveal the depth of divine love and solidarity.

Today's readings call us to respect the sanctity of our relationships, to view marriage as a lifelong bond, and to approach all relationships with the love, sacrifice, and humility demonstrated by Christ in his relationship to all of us. Then God's blessings are most fully realized when we live according to His ways—fostering love and faithfulness within our homes and communities.

God bless everyone always!!!

Fr. Stan

Queridas Hermanas y Hermanos,

En el Evangelio de hoy, Jesús responde a la pregunta de los fariseos sobre el divorcio. Reafirma el vínculo sagrado del matrimonio, enfatizando que es el diseño y el propósito de Dios que el hombre y la mujer estén unidos como una sola carne. Jesús enseña que el matrimonio es una alianza, no meramente un contrato humano que puede romperse a voluntad. Sus palabras nos desafían a pensar en las relaciones no en términos de conveniencia sino en términos de compromiso, sacrificio y amor mutuo. Y dado que las personas que se casan lo hacen por elección y decisión propia, deben cumplir su palabra y compromiso.

Es por eso que el matrimonio debe contraerse con preparación y consideración de su propósito y significado para que la decisión tomada sea madura e informada. Cuando dos amigos se dan su palabra, no deberían tener motivos para retractarse si se mantienen fieles a sí mismos y al otro. Es por eso que los verdaderos amigos nunca abandonan su amistad y los cónyuges son los mejores amigos de todos los tiempos. Como dice Jesús que el Reino de Dios pertenece a los humildes y puros de corazón como lo son los hijos. Los esposos deben tener entre ellos esa misma plenitud de fe y confianza mutua, como los hijos tienen por sus padres y por Dios.

Jesús comenta sobre el matrimonio que nos lleva a los orígenes mismos de la humanidad descritos en el libro de Génesis. Dios declara que “no es bueno que el hombre esté solo”, lo que conduce a la creación de la mujer, formando la primera relación humana. Aquí, vemos la intención íntima y divina detrás de la creación del matrimonio. La unión del hombre y la mujer se describe no solo como compañerismo sino como una unión profunda de vidas, donde dos se convierten en uno. Esta unidad refleja el deseo de Dios de armonía y asociación en las relaciones humanas. Nos recuerda que, en nuestro fondo, somos seres relacionales creados para apoyar, elevar y caminar juntos en amor y respeto mutuo.

El Salmo 128 ofrece una hermosa reflexión sobre las bendiciones de quienes caminan en los caminos del Señor. Describe la felicidad, la paz y la prosperidad que fluyen de vivir una vida arraigada en Dios. En el contexto de la familia, el salmista imagina una vida donde el hogar es bendecido con los frutos del trabajo duro, el amor y la fidelidad. La imagen de un cónyuge y unos hijos fructíferos alrededor de la mesa ilustra la alegría y la plenitud que proviene de una vida vivida según el plan de Dios, particularmente en el matrimonio y la vida familiar. Este salmo sirve como recordatorio de que las bendiciones divinas no son solo materiales, sino relacionales, profundamente ligadas al amor, la unidad y la fidelidad en todos los aspectos de la vida.

En la carta a los Hebreos, el escritor reflexiona sobre la solidaridad de Cristo con la humanidad. Jesús, al hacerse plenamente humano y sufrir la muerte, es capaz de llevar a muchos hijos e hijas a la gloria. Nos santifica, llamándonos sus hermanos y hermanas. Esto habla de la profunda unidad y conexión que Cristo comparte con nosotros, que refleja la unidad de la familia. Así como el hombre y la mujer se convierten en uno en el matrimonio, y así como los miembros de la familia están unidos por el amor, también nosotros estamos unidos con Cristo a través de su sacrificio. Su humildad y su voluntad de entrar en nuestra experiencia humana, incluso hasta la muerte, revela la profundidad del amor divino y la solidaridad. Las lecturas de hoy no llaman a respetar la santidad de nuestras relaciones, a considerar el matrimonio como un vínculo para toda la vida y a abordar todas las relaciones con el amor, el sacrificio y la humildad demostrados por Cristo en su relación con todos nosotros. Entonces, las bendiciones de Dios se realizan más plenamente cuando vivimos de acuerdo con sus caminos, fomentando el amor y la fidelidad dentro de nuestros hogares y comunidades.

¡¡¡Dios les bendiga a todos siempre!!!

Padre Stan

Ministerios y Servicios en Español

Misas: Lunes, Martes, Miércoles y Viernes 5 p.m., Jueves y Sábados 7 p.m., Domingos: 9 a. m., 3 p.m. y 6 p.m.
Exposición – Adoración Eucarística: Primer Jueves de mes 8-10 p.m.
Para Bautismo, Matrimonio y 15 años llamar a la oficina parroquial para información

GRUPOS PARROQUIALES

Hermanidad de Emaus	Martes	Moniquet Zavala Douglas Zuniga	631-560-6837 631-561-5779
Renovación Carismática	Miércoles	Job Vasquez	631-836-4170
Cursillo de Cristiandad	Jueves	Macario Benitez	631-300-5390
Camino Neocatecumenal	Jueves	John & Lola	631-384-7661
Grupo de Jóvenes	Viernes	Rosibel Linares	631-575-6822
Legión de María	Domingo	Hilda Gonzalez	516-818-3294
Divina Misericordia	2 Viernes	Blanca Bonilla	631-355-0592
Cenáculo Eucarístico	4 Sábado 8 p.m.		
Grupo de Familia	Último viernes de mes	Miguel Sanchez	631-449-5740
Coro Parroquial	Sábado-Domingo	Moises Telenta	
Mov. Fam. Cristiano		Jeremias & Maritza	631-431-0395
PRECANA		Alberto & Margarita	631-682-4986
Educación Religiosa Adultos	R.I.C.A.	Jose & Carmen	646-345-8591
Educación Religiosa Niños		Bertha Keenan	631-231-7344
Apostolado Hispano & Café de la Amistad		Zulma Contreras	631-639-5868
Ujieres		Roberto Contreras	631-336-4019
Equipo de Liturgia		Patricia Bernal	631-388-8645

En el Evangelio de este domingo, Jesús aborda un tema fundamental: el matrimonio y la familia. Este pasaje nos ofrece una oportunidad para reflexionar sobre el significado del amor, la unión y la fidelidad en nuestras vidas.

En este pasaje, los fariseos preguntan a Jesús sobre el divorcio, tratando de ponerlo a prueba. Su respuesta no solo desafía las costumbres de la época, sino que también nos invita a redescubrir la esencia del matrimonio. Jesús nos recuerda que Dios creó la unión matrimonial como un vínculo sagrado, uniendo a los esposos en un amor que debe ser inquebrantable.

1. La Sagrado del Matrimonio: Jesús nos enseña que el matrimonio es un don de Dios. En una sociedad donde el compromiso a menudo se cuestiona, es esencial que recordemos la importancia de este sacramento. ¿Cómo vivimos este compromiso en nuestras propias relaciones?

2. La Comunicación: En cualquier relación, la comunicación es clave. Jesús nos invita a ser sinceros y abiertos con nuestros sentimientos y pensamientos. ¿Estamos dispuestos a hablar con nuestras parejas y familiares sobre nuestras esperanzas y preocupaciones?

3. La Acogida de los Niños: Al final del pasaje, Jesús abraza a los niños y nos dice que el Reino de Dios pertenece a quienes son como ellos. Esto nos recuerda la importancia de cuidar y valorar a los más vulnerables en nuestra comunidad. ¿Cómo podemos ser más inclusivos y solidarios con quienes nos rodean?

4. La Gracia de Dios: Sabemos que no todas las relaciones son perfectas y que a veces enfrentamos dificultades. Sin embargo, Jesús nos recuerda que en la oración y en la gracia de Dios podemos encontrar la fuerza para superar los desafíos. ¿Estamos buscando la ayuda divina en nuestras luchas?

Reflexionemos sobre el amor que Dios tiene para cada uno de nosotros y cómo podemos vivir ese amor en nuestras relaciones. Que este pasaje nos inspire a construir familias y comunidades más fuertes, centradas en el respeto, la comunicación y el amor incondicional.

Oremos para que Dios nos guíe en nuestro camino y nos dé la sabiduría para vivir nuestras relaciones con integridad y fe.

Telefòn #: (631) 273-8113	
LÈ BIWO: Lendi: 9:00AM – 12PM, Mèkredi – Jed: 9:00AM – 12:00PM, 1:00 PM – 5:00PM	
SÈVIS: Mèkredi: 7:30 PM ak Dimanch : 12:30PM	
SÈVIS PASTORAL NAN KOMINOTE AYISYEN	
• Group Lapriyè Karismatik/ Devosyon a Manman Mari	Chak Lendi, 7PM (<i>nan legliz la</i>)
• Ekspozisyon Sen Sakreman	Chak premye Vandredi di mwa
• Swen Pastoral moun ki malad	Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mèkredi ak Vandredi.
• Aktivite jèn yo (HAYMSA)	Chak premye Samdi di mwa, 2PM -4:00PM anba legliz la.
• Konfesyon	Sou randevou epi anvan lames Mèkredi yo
• Maryaj	Pran randevou avèk pè ya pou fè ankèt maryaj la. Sonje Dyosèz la mande pou koup yo anrejistre uit (8) mwa anvan dat Maryaj la. Sa ape de yo prepare davans san kè sote. Kou Pre-Cana obligatwa
• Batèm	
• Repetisyon koral	Pou adil chak Vandredi 8PM (<i>anba legliz, nan chanm jòn la</i>)
• Selebrasyon Kiltirèl	Premye Dimanch nan chak mwa aprè lames la.
• Reyinyon Komite	
• Komite Litijik	Dezyèm Vandredi nan mwa a, 8PM (<i>nan biwo ayisyen an</i>)
• Group Priyè Confrerie St Michel	Chak Samdi 7PM -9PM nan chapèl la

27 eme Dimanche B (10/6/2024)

Bonne nouvelle

La parole de Dieu n'est pas une leçon de morale mais une bonne nouvelle» (c'est le sens du mot évangile en grec). Quelle est cette bonne nouvelle dans le discours de Jésus sur le mariage et le divorce?

Tout d'abord, nous constatons que les pharisiens ne sont pas intéressés à connaître la vérité. Ils questionnent Jésus pour le prendre en défaut : «c'était pour le mettre à l'épreuve».

Au temps de Moïse et au temps de Jésus, tout comme aujourd'hui, le divorce était permis. La bonne nouvelle d'aujourd'hui se retrouve dans les attitudes et les valeurs que le Christ nous propose sur le mariage.

Pour lui, le mariage n'est pas un contrat mais une alliance, et dans une alliance, les personnes sont toujours plus importantes que les institutions.

Le Christ est celui qui s'occupe d'abord des personnes avant d'accuser et de lancer des pierres. Nous voyons comment il traite la Samaritaine avec ses six maris, la femme adultère en danger d'être lapidée, Marie Madeleine la prostituée, Zachée le collecteur d'impôts, les lépreux mis au ban de la société. Tous sont des exemples de la tendresse de Dieu, malgré la condition sociale souvent pénible et parfois répréhensible, où se retrouvent ces personnes.

L'argumentation de Jésus est en fait une défense de la femme. La femme n'est pas un objet jetable que l'on acquiert et dont on peut se débarrasser selon le bon vouloir du mari ! La loi juive disait : «Lorsqu'un homme aura pris une femme et l'aura épousée, s'il advient qu'elle ne trouve plus grâce à ses yeux parce qu'il a trouvé en elle quelque chose de choquant, il écrira pour elle une lettre de répudiation, la lui remettra en main, et la renverra de sa maison» (Deutéronome 24,1).

«Dieu créa l'homme à son image, à l'image de Dieu il le créa, homme et femme il les créa.» C'est là l'idéal présenté par le Seigneur sur l'institution du mariage. Mais il sera toujours plein de tendresse pour tous, incluant les divorcés et les partenaires de mariages brisés. Les paroles de Jésus sont encore aujourd'hui une bonne nouvelle pour tous.

OUR COMMUNITY LIFE

Posadas Navideñas 2024

INSCRIPCION DE NIÑOS PARA PARTICIPAR EN LAS
POSADAS 2024 DE SANTA ANA.

Coro y Pesebre Viviente

Ensayos para el coro empezaran Octubre 15 y seran en la rectoria.

Niños de 9 a 12 años

Llamar a Jeff para Coro: 631-624-2286

Llamar a Maria para pesebre: 631-404-9113



Shrine of St. Anne's Columbiettes



Date: **Saturday, October 12, 2024**

Place: Knight of Columbus Hall
(PARKING LOT)

96 Second Ave
Brentwood, NY 11717

Time: **9:00 am – 4:00 pm**

Vendors Wanted

(Set up between 7:30 am – 8:45 am)
Bring your own Table and Chair

For additional information contact:

Viviana Garamy: 631-231-1859

EL APOSTOLADO HISPANO
LE INVITA A LA GRAN
CELEBERACION DE
LA FIESTA DE
LA HISPANIDAD



*Fecha: Sabado 12 de Octubre
Hora: Despues de la misa de 7 p.m.
Lugar: En los bajos de la Iglesia*



SHRINE OF ST. ANNE COUNCIL
KNIGHTS OF COLUMBUS
COSTUME PARTY
DANCE

(Costumes Optional)
SATURDAY

OCTOBER 12
8:00 pm – MIDNIGHT

HOT BUFFET
OPEN BAR

DJ

\$35 PER PERSON

To Reserve you spot email:
shrinekofc4757@gmail.com

Or

Call or Text 631 339 0394





DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

September 23, 2024

Dear Brothers and Sisters in Christ,

At this year's general election, New York voters will decide whether to approve a proposed amendment to the State Constitution. Officially known as "Proposal One", the amendment would add new language to the State's version of the "Bill of Rights" that, if approved, could insert gender ideology into child and adult sports, schools, hospitals, and even our churches.

The proponents of Proposal One refer to it as the "Equal Rights Amendment" and claim that the amendment is intended to protect the right to access an abortion. Proposal One, however, does nothing to ensure "equal rights" nor does it have anything to do with the legality of abortion in New York.

Since 1938, the State Constitution has guaranteed the right to the equal protection of the laws and has barred discrimination against any individual by a public or private institution based upon "race, color, creed or religion." Now, eighty-five years after the adoption of the Constitution's prohibition on discrimination, the State Legislature has discovered that we need an "Equal Rights Amendment" that ensures a "right" to an abortion in New York.

New York's abortion laws are already among the most permissive in the nation. Proposal One does nothing to alter the abortion laws or to further liberalize them. In fact, the word "abortion" does not appear anywhere in the proposed amendment. New Yorkers who vote in favor of Proposal One because they believe it will provide additional legal guarantees related to abortion are victims of a misleading campaign that masks the true purpose of the amendment.

Voters need only to read the language set forth in Proposal One to learn its actual purpose and to discern its potential for harm. While they will find no mention of abortion, voters will discover that, if adopted, Proposal One would prohibit discrimination based upon "gender identity" or "gender expression." This language would transform the laudable and longstanding anti-discrimination article in the State Constitution into a legal weapon that would force institutions across the state—public and private, religious, and secular—to accommodate the most radical forms of gender ideology.

Under this language, for example, a CYO girls' basketball team, or a local girls' soccer club, could be forced to allow a biological male to participate on the team if he wishes to do so because of his "gender expression." To bar such a person from the team would constitute an act of illegal discrimination.

The same language can be employed against health clubs, public and private schools, restaurants, and other public places to mandate that these institutions open their bathrooms and locker rooms to anyone, regardless of biological sex, based upon an individual's "gender identity." To restrict access to a bathroom or locker room according to biological sex would be another form of unconstitutional discrimination.

Furthermore, Proposal One would undermine the bedrock religious liberty protections that the State Constitution is supposed provide for Catholic parishes, schools, and hospitals, as well as for the religious institutions administered by other faiths. The amendment would expose a church or school to a lawsuit if, for example, it refused to hire a "transgender" catechist or dismissed an employee for the promotion of notions about gender that are antithetical to Church teaching. A teacher could demand to be called by a "preferred pronoun", as could any student, regardless of age. A refusal to adopt this sort of language regime would violate the Constitution.

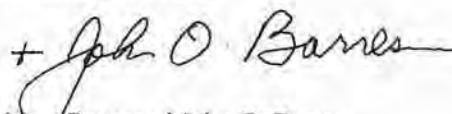
Catholic hospitals that do not perform gender-related surgeries could be sued for illegal discrimination against people who wish to express their gender identity through a medical procedure.

Supporters of Proposal One dismiss these concerns as far-fetched fearmongering. Yet they cannot offer any other plausible application of the language in the amendment. Unlike proposals in other states that were designed to limit the power of a state legislature to regulate access to abortion, Proposal One never mentions abortion, nor does it expressly restrict the power of the State Legislature to pass laws related to abortion. Instead, the amendment adds a "word salad" of terms to the State Constitution that would turn the shield of anti-discrimination protection into a sword that can be used to pierce religious and secular institutions in order to impose, by force of law, a gender ideology that voters have never endorsed.

New York's Constitution has, for nearly a century, expressly prohibited discriminatory practices. Proposal One does nothing to enhance the universally accepted principle of equality before the law. Proposal One is, instead, a deceptive effort to impose an ideological agenda upon the State disguised by popular and inoffensive rhetoric about "equal rights" and by appealing to voters who believe the state's abortion laws are at risk of change. But, to paraphrase the Gospel, by its language you shall know it. The words of Proposal One reveal its true intent and the effects it would have if adopted.

New Yorkers who do not wish to see the State Constitution used to implement a harmful gender ideology that would reach into nearly every facet of ever day life, from sports to schools, from bathrooms to gyms to hospitals—even into churches, synagogues and mosques—must vote "NO" on Proposal One.

Sincerely in Christ,



Most Reverend John O. Barres
Bishop of Rockville Centre

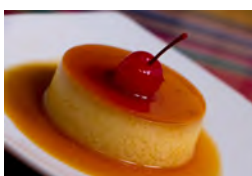
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